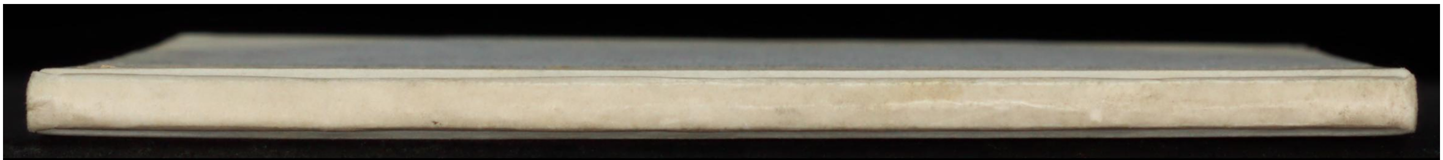
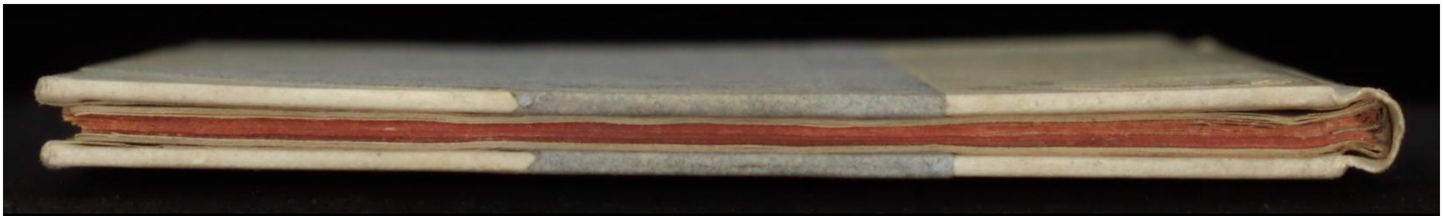
227
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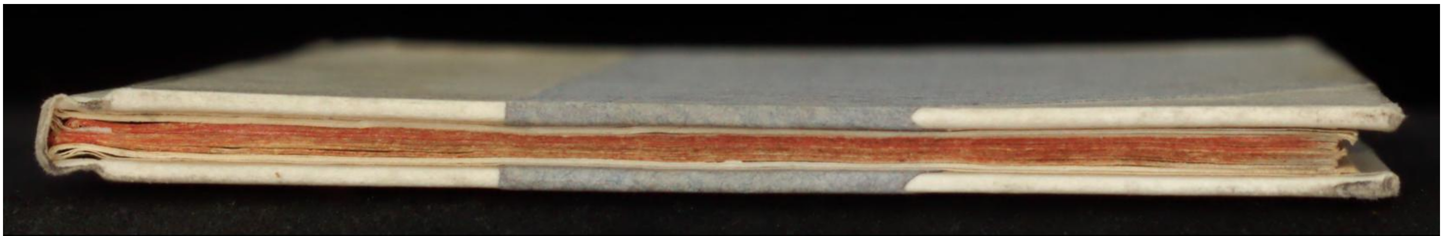


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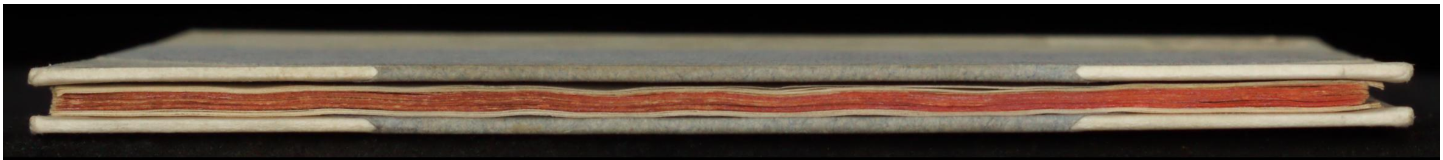
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227 E 29
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Itinerarius Joannes de

Heſe preſbyter a Hieruſalem deſcribens diſpõnes
terrarꝫ inſularꝫ montium et aquarꝫ. ac etiam quedã
mirabilia et pericula per diuiſas partes mundi ꝯtin
gentia lucidiſſime enarrans

¶ Tractatus de .x. nationibus et ſectis chriſtianorꝫ

Epiſtola Joannis ſoldani ad Piũ Papam ſcðm

Epiſtola reſponſoria Pij Pape ad ſoldanum

¶ Joannis preſbyteri maximi Indorum et Ethio-
pum chriſtianorum Iꝑatoris et patriarche Epiſ
tola ad Emanuelem Rhome gubernatorẽ de ritu ⁊
moribus indorꝫ. deqꝫ ei⁹ potẽtia diuitijs ⁊ excellẽtia

¶ Tractatus pulcherrimus de ſitu et diſpoſitione
regionum et inſularum totius indie. Necnon de rerꝫ
mirabilium ac gentium diuerſitate.

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¶ Itinerarium Joannes de Heſe preſ byter Traiectenſis dioceſis . Hic mira deſcribere Incipit de terra ſancta

ANno dñi. M.ccc.lxxxix. Ego Joannes de Heſe preſbyter traiectẽſis dioceſis fui in hierl'm in maio, viſitādo ibidē ſcā loca. ꝑegrinando vlterius ꝟſus iordanē ⁊ ꝑ iordanē ad mare rubꝝ ad ꝑtes egypti ad vnā ciuitatem dictā hermipolis q̄ d̄r capitalis ciuitas egypti: vbi btā virgo. vij. ānis morabat̄ cum filio ſuo dño nrō. Jn mari namq̄ȝ rubro vidi piſces volantes ad tm̄ ſpaciuȝ q̄ꝫtum baliſta poſſet ſagittare. ⁊ illi piſces ſunt rubei coloris hn̄tes in lō gitudine vltra duos pedes ⁊ hn̄t rotunda capita ſicut catti. roſtra āt veſut aquila. de quib⁹ piſcib⁹ ego Joānes heſe ꝑ̄dictus comedi Et ſunt piſces groſſi ꝓpter qd̓ oportet eos diu buliri Et vidi ibidē plura aīalia rara quoꝝ nō habui noticiā Etiā vidi in dicto mari ſerpētes, volātes ad terrā reuertētes iteꝝ ad mare rubꝝ. q̄ ſunt valde nociui hoīb⁹ eos intoxicādo ꝯtra quos habet̄ cinis de palma ꝯbuſta creſcente ibidem ⁊ in terra ſcā. ⁊ etiā herba coral nūcupata q̄ creſcit in mari rubro in loco ꝑ quem duxit moyſes ppl'm iſraheliticū. ⁊ ille locus ſeu via ꝯgnoſcit̄ ꝑ magnos lapides nigros ī ripa ſtātes, duo ab vna ꝑte marꝭ, ⁊ duo ab alia. Jn ciuitate hermipoli ꝑ̄dicta eſt hort⁹ in quo morabat̄ beata virgo. ⁊ in illo ē fons in quo beata virgo ſua lauit neceſſaria. De cuius fontis aqua d̄r; q̄ ceci accipientes, de ea recipiunt viſum, infirmi ſanant̄, ⁊ leproſi mundantur: in quo horto etiam balſamū creſcit. Jn ꝑ̄dicta ciuitate eſt etiā vna eccleſia mire magnitudinis ꝯſtructa in honore ſcē trinitatis ⁊ glorioſe virginis Marie q̄ prius fuit templum ydoloꝝ. in qd̓ beata virgo cū ꝑ̄mo venit ex metu herodis fugiēs in egyptū demones fugierūt ⁊ idola ceciderūt vt d̄r. De illa ꝟo ciuitate hermipoli ſunt octo diete vſq̄ȝ ad ciuitatem vocatā amra, q̄ iacet ſup mare rubꝝ vbi iterum tranſnauigatur directe, ꝑ mare rubꝝ ⁊ tranſitur pedeſter ſeptem diebus ad montem ſynai in quo iacet corpus beate Katherine virginis in clauſtro canonicoꝝ regulariū deuote viuentiū ⁊ tm̄ ſemel in die comedentiū. quoꝝ ſunt. xiij. numero Sunt etiā ibidē. xiij. lampades ardentes. que nunq̄ȝ pn̄t extingui que abſq̄ȝ aliquo augmento ſemper viuunt ſed cum vnus canonicorum moritur tunc vna de lampadibus extinguitur tam diu donec iterato alius in loco eligit̄ ⁊ tūc lāpas ꝑ ſemetipam ſine aliq̄ adiuuamēto iteꝝ incēdit̄. Clauſtꝝ nāq̄ȝ iſtd̓ eſt fortiſſiē munitū ꝓpter aīalia nociua

¶ De ſepulchro beate Katherine ſtillant in qualibet ſeptimana tm̄

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227 E 29

tres gutte olei. quod olim in magna quãtitate ſtillare conſueuit Et eſt
ibidẽ lapis quẽ moyſes ꝑcuſſit ꝛ fluxerũt aque filijs iſrahel. Et ibi ſunt
volucres portãtes ĩ ore ſuo ramos oliuaꝝ ponẽtes illos ĩfra emunitatẽ
clauſtri. ꝛ ſunt ille aues vt turtures magnitudine habẽtes alba colla et
capita ¶ De monte ſynai ſunt q̃ttuor diete ꝑ deſertũ vſqꝫ ad campũ he-
lym. in quo moyſes cõſtruxit altare dño qd iã corruit ꝛ iacẽt ad huc la-
pides ibidẽ de illo Et in eodẽ cãpo q̇euerũt filij iſrahel ꝑ xl dies qñ moy-
ſes accepit legẽ. ꝛ in eodẽ cãpo ſunt xij. fontes ex q̇bus ſi q̇s biberet nun-
q̄ꝫ vt d̾r oculi ei⁹ excecarentꝰ Etiã ſunt ibi. lxxij palme q̃s moyſes ibi plã-
tauit ꝛ cũ q̇bus obtinuit victoriã Ad illũ ẜo cãpum nõ pñt venire aĩa-
lia venenoſa Et creſcũt ibidem multe bone ſpẽs. Prope illũ nãqꝫ cam-
pum ẽt fluui⁹ qui vocaꝰ marath valde amar⁹ in quẽ moyſes ꝑcuſſit ẜ-
ga ꝛ accepit dulcedinẽ de quo filij iſrahel biberũt Et ad huc hodiernis
temporib⁹ vt d̾r aĩalia venenoſa intoxicãt illã aquã poſt occaſum ſolis
ſic ꝙ bona de ea bibere nõ pñt De mane vero poſt ortum ſolis venit vni-
corn⁹ ponẽs cornu ſuũ ad p̄dictũ fluuiũ expellẽdo venenuꝫ ex illo vt in
die cetera aĩalia ſumãt potũ quod idẽ ip̄e vidi. Ulterius ãt ꝑgrediendo
magnũ miliare eſt habitatio cuiuſdã ſci heremite vbi ſcũs Paulus p̄m⁹
hẽmita ꝛ ſcũs Anthoni⁹ habitabãt. adhuc hodiernis tꝑib⁹ paſcitꝰ man-
na celeſti. dormit nãqꝫ ſuꝑ lapidẽ ꝛ veſtit veſte piloſa ad modũ ſci Joã-
nis baptiſte. quẽ heremitã ego Joãnes de heſe p̄dcũs vidi. Ad quinde-
nã vlteri⁹ trãſeundo ꝑ deſertũ ꝛ ꝑ terrã hur caldeoꝝ, vbi rubei iudei ha-
bitãt, venim⁹ ad fluuiũ nilũ in quo nauigauim⁹ ꝑ vnã dietã ad quendã
portũ ꝛ ad ciuitatẽ quãdam vocatã damiad. ꝛ ibi intrauim⁹ nauẽ naui-
gando ꝑ mare oceanũ bñ ꝑ tres menſes ad ethiopiã que regio d̾r interi-
or india vbi ſcũs Bartholome⁹ p̄dicabat. Et morantur ibi ethiopes ſcꝫ
nigri homines. Ulteri⁹ nauigando veniꝰ ad pigmeos q̇ ſunt ꝑui ho-
mĩes hñtes in longum longitudinẽ vni⁹ vlne. ꝛ ſunt difformes q̇ non
vtunꝰ domib⁹ ſꝫ moranꝰ in cauernis montiũ ꝛ in ſpelũcis ꝛ in conchis
Etiã nõ vtunꝰ pane ſed herbis ſpẽbus ꝛ lacticinijs vt bruta Et d̾r ibi-
dẽ ꝙ pigmei pugnãt ſepe contra cyconias ꝛ cyconie qñdoqꝫ interficiũt
pueros eoꝝ. Et hi hoĩes ad maius viuũt vt d̾r xij. annis ꝛ non vltra.
Ulteri⁹ nauigãdo de mari ethiopie ĩter maria iecoreũ ꝛ arenoſũ ꝑ. iiij.
dietas veniꝰ ad terrã monoculoꝝ Mare aũt iecoreũ eſt talis nature ꝙ
attrahit naues in ꝓfundũ ꝑpter ferꝝ in eiſdẽ nauibus ɔtentũ. q̃ fun-
dus illi⁹ maris d̾r eẽ lapide⁹ de lapide adamãte. q̇ ẽ attractiu⁹ ferri. Ex
alia vero ꝑte eſt mare arenoſuꝫ ꝛ eſt arena fluens vt aqua creſcens ꝛ de-
creſcens in illo mari capiunꝰ piſces ꝑ monoculos q̇ intrant pedeſtres.
Et hi monoculi tranſeunt aliq̃n ſub aq̃ periclitando naues. Et ꝑpter

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227 E 29

iſta duo maria inter que ꝑiculoſiſſimū eſt nauigare. ⁊ iō neccē eſt ꝙ ha-
beat bonꝰ ⁊ directꝰ vētus ſi hō debeat ſaluari Predicti aūt monoculi
ſunt breues groſſi ⁊ fortes ⁊ ꝯmedūt alios hoīes ⁊ hn̄t vnū oculū i fron
te nitidū ad modū carbūculi ⁊ laborāt ſꝑ in nocte. Nauigādo aūt vlte-
rius vſqꝫ ad mediā indiā vbi brādicanꝰ regnat ſub imꝑio ꝑſbiteri Joā
nis venit ad ciuitatē magnā q̄ vocat andronopolis quā ſcūs Thomas
ꝑmo ad fidē ꝯuertit. ⁊ ī illa ciuitate morant boni chriſtiani ⁊ ml'ti reli-
gioſi Jſta ciuitas eſt ſita ī littore maris. ⁊ ibidē eſt portꝰ vbi ml'te naues
de diuerſis mūdi ꝑtibꝰ ꝯueniūt. domꝰ etiā ibi ſunt multū alte ⁊ platee
ſatis ſtricte ꝙ hoīes nō ſentiūt nec hn̄t ſolē in plateis. ⁊ ſunt in eadē ci-
uitate plꝰ q̄ꝫ quingēti pontes lapidei in q̇bus ē flumē cuiuſdā riui ma-
gni Eſt etiā ibidē clauſtꝝ minoꝝ, q̇ꝝ eccia ē fcā de alabaſtro puro. ⁊ ibi
ſepeliunt chriſtiani Jn eadē ciuitate ꝓpe littꝰ maris eſt vna turris mi-
re altitudinis ⁊ pulchritudis quā aſtronomi ⁊ lrāti de nocte aſcendunt
futura ꝓnoſticādo. ſꝫ in die dn̄i ciuitates ⁊ maiores hn̄t eoꝝ ꝯſilia ibi.
Et in ſummitate illius turris ſtant q̇nqꝫ turres de lapidibꝰ precioſis
et auro ⁊ media illaꝝ eſt plꝰ eleuata q̄ꝫ alie q̄ttuor in qua ſtant candele ⁊
lampades ardentes ſic ꝙ naute remotiſſime vidētes hanc lucē ⁊ ſm eaꝫ
ſe regant applicādo ſeipos ciuitati ꝑdicte. Prope illā ꝟo ciuitatē eſt ali-
quod clauſtrū pulcherrimū. qd̄ appellat ad ſcām Mariā. in quo habi
tāt deuoti ⁊ religioſi hoīes, in q̄ quidē clauſtro magnus eſt ꝯcurſus et
viſitatio ꝑegrinoꝝ de longinq̇s ꝑtibꝰ venientium Et ad ꝑuā ab illo lo
co diſtantiā eramus capti ꝑ raptores. Brādicano illo ꝟo nō exiſtente in
ꝑtibꝰ illis, ducti eramꝰ ad caſtꝝ vocatū cōpardit, vbi detenti eramꝰ oc-
to ſeptimanis. Veniente aūt rege brādicano eramꝰ liberati, eo ꝙ fuimꝰ
ꝑegrini ſci Thome, quos diligit, quāuis ipē ſit paganꝰ. qꝛ maxie timet
vindictā ſci Thome. Cibauit etiā nos bn̄ duodeci diebus, faciens nobis
dari ſaluū ꝯductū ꝑ ſuos bn̄. xij. diebꝰ ad magnā ciuitatē vocatā belcab
et ibi terminatur media india. ibidē intrauimꝰ nauē nauigādo ſub du-
catu brādicani ꝑdicti octo diebꝰ veniēdo ad vnū montē altiſſimū petro-
ſum, iacentē iu mari, habentē ſubtus foramē vnū longū ꝑ tria miliaria,
per quod nos nauigare oportuit, illud foramen eſt ita tenebroſuꝫ ꝙ ſem
per oportuit nos hr̄ē candelas ardētes. ⁊ in exitu foraminis oportuit na
uē deſcēdere ad ſpaciū. xx. cubitorum quia mare eſt ibi adeo baſſum reſ-
pectu foraminis. ⁊ maxie ibidē timebamꝰ. Et ibi ꝓpe eſt etiā terra in q̄
creſcit piꝑ inter duos mōtes ibidē ſunt ſerpentes ita ꝙ piꝑ nō bn̄ colli
gi pt: et circa feſtum michaelis incenditur ignis per quem ſerpentes fu
gam accipiunt et piper colligitur. ⁊ iſti duo montes in finem termināt-
tur vbi ꝓpe mare coadunantur. et fit foramē tenebroſum ad ſpacium

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227 E 29

triū miliariū.ꝑ qđ aqua velociſſime currit ꝗ ſecū magnos ducit lapides
ꝛ in illo foramine audiunt horribiles ſoni.tonitrua.ꝛ clamores diuerſi
horribiles.ſꝫ qđ ſit neſcit nec aliqs intelligit. Ulteriꝰ nauigādo bñ ꝑ
mēſem venit ad portū qui vocat gaddꝛ.ibiqꝫ ſtat caſtꝝ vbi mercatores
dant theoloneum pſbytero Joanni in doꝝ impatori

De pallacio pſbyteri Joānis in ſupiori india ꝛ e- ius ſeptem manſionibus et diuerſo ornatu.

De predicto portu vlterius nauigādo p.xxiiij.dietas venit ad ciui
tatem Ediſſam vbi pſ byter Joānes morat.ꝛ illa ciuitas eſt capi
talis totiꝰ regni ſita in ſupiori india terre habitabilis.ꝛ illa ciuitas eſt
maior ꝗꝫ.xxiiij.ciuitates coloniēſes Habitatio vo pſbyteri Joānis eſt
ſita in medio ciuitatis hñs in longitudine fere duo miliaria teutonica.
ꝛ etiā tm̄ in latitudine.nā ciuitas quadrata eſt.ꝛ pallaciū ſtat ſup nōgē
tis vt dꝛ columnis.ꝛ media inter iſtas columnas maior eſt alijs.ad quā
ſunt facti quattuor magni gygantes de lapidibus ꝑcioſis de auratis ſtā
tes inclinatis capitibus ſubtus pallaciū ac ſi portēt totū pallaciū. Ad
quālibet āt aliaꝝ columnaꝝ facte ſunt imagines de lapidibus precioſis
deauratis Sub pallacio qđem magnꝰ eſt tranſitus ad quem conuenit
ppl'i multitudo. Ibidem namqꝫ fiunt iudicia ſecularia ꝛ ſpūalia omni
die.ꝛ ꝯſilia dñoꝝ ciuitatis.qꝛ ibi eſt cōe forum Et in ꝓncipio cuiuſlibet
mēſis ſunt ibidē nundine ad quas mercatores de diuerſis ꝛ longinqs
ꝯueniunt ptibus q̄ tñ ꝓma die auguſti ſpēalitus celebrantur ibidem.
Pallaciū vo omni nocte mille viris cuſtoditur armatis.in ipſo autem
pulcher eſt ambitus ſtans ſub columnis.ad quas facte ſunt imagines
papaꝝ ꝛ impatoꝝ romanoꝝ q̄ fuerunt ꝛ aliquaꝝ reginaꝝ.ſ. Helene ꝛc̄
Et in aſcendendo pallacium ad ꝓmam habitatiōem ſunt quingenti gra
dus in quolibet āt gradu duo vl' pl'es leones detinent.vt ſi aliqui hereti
corum ꝑdictos gradus aſcenderet a leonibus vt dꝛ interficerentur. Et
illud pallacium infimū vocat pallaciū ꝓphetaꝝ.qꝛ omnes ꝓphete ibi
ſculpti ſunt de lapidibus precioſis ꝛ deauratis Et ipſum pallaciū eſt or
natum precioſiſſimis pannis ꝛ lucernis die ac nocte ardentibus Et aſ
cendendo ſcđm pallacium ſunt plures gradus.qꝛ quanto altius aſcen
ditur tanto plus gradus quotificātur.ꝛ iſtud pallaciū dꝛ pallaciuꝫ pa
triarcharum.ꝛ dꝛ ꝙ ſit chorus abrahe.Et in iſto pallacio ſunt plures
camere ꝛ dormitoria pulcherrime ordinata.Eſt etiam ibi horalogium
mirabiliter factum dans horribilem ſonum ad introitum cuiuſlibet a
lieni.excitādo ꝯcurſum ppl'i ad apprehendendum illum vel illos ꝓpter
quem vel quos huiōi fit ſonus,quō aūt hoc fiat neſcitur. Dicit etiam

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227 E 29

ibi eſſe magna libraria in camera ad quã doctores tranſeũt ſtudere. Ad
terciã ꝟo aſcendendo habitatõem ſunt adhuc plures gradus. ⁊ hec dici
tur habitatio ſcãꝝ virginũ. in qua eſt pulcherrima capella ibidẽ eſt refec
toriũ laycoꝝ ⁊ familiãꝝ Quartã vero aſcẽdendo habitatõem que dicit̃
ſcõꝝ martirꝝ ⁊ ꝯfeſſoꝝ habitatio. ⁊ hꝫ capellã pulchrã ⁊ refectoriũ ⁊ dor
mitoriũ dñoꝝ Ad qntã itaqꝫ habitationẽ aſcendendo in qua ẽ chorus
apoſtoloꝝ hñs eccíam mire pulchritudinis vbi fiũt diuina officia corã
p̄ſbitero ioanne ⁊ ꝯtinet refectoriũ eiuſdẽ qd̾ longũ ⁊ latum eſt ac mire
pulchritudinis. in q̃ ſunt p̄cioſe imagines de lapidibꝰ p̄cioſis ⁊ de au-
ratis ſcẽ· Et ibi ẽ menſa p̄ſbiteri ioãnis lõga ⁊ lata facta de lapide preci
oſo. que tã leuis eſt ac ſi eſſet lignea. q̃tã pulchra ẽ et lucida ꝙ facies relu
cet in eã ſpeculãtis. ⁊ hꝫ talẽ ꝟtutẽ ꝙ ſi in ea ponerẽtur cibaria veneno-
ſa nulli nocerent. hꝫ ⁊ virtutẽ illã vt ſi fricaret̃ digito vel inſtrumento q̃
uis alio. ſcintille ardentes ſaltarẽt ex eadem Eſt ibi etiã fons largiſſime
currens. ⁊ campana quã ſanctus Thomas fieri fecit, ad ſonum cuiꝰ ob
ſeſſi curantur ibidem habetur. Maligni ſpũs ⁊ aĩalia venenoſa fugiũt
ſonũ eius. Et dꝛ hec campana benedicta q̃ pulſari ꝯſueuit añ prandiuꝫ
preſbiteri Joannis ⁊ in medio prandij. ⁊ etiã ſcõ prãdio. ⁊ ſedẽt ibi oc-
to doctores qui legunt in prãdio p̄ſbiteri ioannis alternati diuerſas ma
terias pulchras valde ⁊ delectabiles. Habet etiã in prãdio ſuo p̄cioſiſſi
ma vaſa aurea. argentea ⁊ de lapidibus p̄cioſis in magna quãtitate. in-
ter que aliqua ſunt in quibus cibaria nunq̃ꝫ putreſcunt. nec ſapor eorũ
mutatur q̄ꝫuis in eis diu contineantur Jbidem eſt etiam dormitorium
patriarchaꝝ epiſcopoꝝ ⁊ alioꝝ p̄latoꝝ. Ulterius aſcendendo ad ſextã ha-
bitatiõem q̃ dicta eſt chorus ſancte marie virginis ⁊ angelorum. ⁊ habꝫ
capellam pulcherrimã in qua de mane omni die poſt ortum ſolis miſſa
ſolemniter de beata ꝟgine cantat̃. ⁊ ibi eſt ſpeciale pallaciũ preſbiteri ioã
nis ⁊ doctoꝝ. vbi tenent ꝯſilia. quod voluit̃ ad moduꝫ rote. ⁊ ẽ teſtudi-
natũ ad modũ celi in quo ſunt etiã multi lapides p̄cioſi lucentes in noc
te ac ſi eſſet clara dies. Et iſte due vltĩe habitatões ſcꝫ quĩta ⁊ ſexta ſunt
latiores ⁊ maiores alijs. Aſcendendo aũt vlterius ad ſeptimã habitati
onẽ que et ſumma eſt. ⁊ dicit̃ chorus ſcẽ trinitatis. in qua capella eſt pul
cherrima q̊ eſt pulchrior alijs. ⁊ ibi celebratur quottidie miſſa de ſcã tri
nitate mane añ ortũ ſolis. ⁊ hãc miſſam ſꝑ audit preſbiter ioannes. poſ
tea de beata virgine in habitatiõe ſexta. ac deinde ſummã miſſam ĩ cho-
ro ſcõrum apłorum. ⁊ mane poſt mediũ noctis ſurgit de ſtrato ſuo. Ca
pella autem predicta eſt nimis alte teſtudinata. et eſt rotunda ad modũ
celi ſtellati. ⁊ tranſit circumeundo ad modum firmamenti. Eſt etiam
pauimentata de ebore hñs altare ſimiliter factũ de ebore ⁊ lapidibꝰ p̄cio

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227 E 29

ſis Ibidem eſt etiã ꝓua campana quã quicũqꝫ audierit vt credit᷑ ibidem
illo die nõ incurrit ſurditatẽ. eſt etiã ibidẽ facies veronica quã quicũqꝫ
viderit illo die nõ amittit viſum. Ibi ãt ꝓpe eſt dormitoriũ preſbyteri
Joãnis p̄cioſum valde teſtudinatũ ac ſtellatum ſicut firmamentum.
Sunt etiã ibidẽ ſol luna ⁊ aliȷ̃ planete. ⁊ hoc mire artificialiter fcm̃ eſt
Eſt ibi etiã ſpeculũ ↄtinens tres lapides p̄cioſos. quoꝝ vnus acuit vi-
ſum. alter ſenſum tercius experientiã ad qđ ſunt electi quattuoꝛ docto-
res q̃ intuendo ip̄m oĩa ſciunt q̄ fiunt in mũdo vt đr Sunt etiã ibi fac-
ti nouẽ chori angeloꝝ. in his choris ſunt facte imagines pulcherrime
angeloꝝ p̄triarchaꝝ ꝓphaꝝ. apl'oꝝ. martyꝝ. ↄfeſſoꝝ. triũ regũ. atqꝫ vir
ginũ de lapidib⁹ p̄cioſis ⁊ de auro. Et in ſup̄mo choro ſcꝫ in throno ſe-
det diuina maieſtas cui ſeruiũt nouẽ ſeniores ⁊ ſummi archangeli tenẽ
tes in manibus ſuis rotulas tanq̃ꝫ cantãtes. Gloria in excelſis deo. ⁊c̃.
Et ſcũs ⁊ ſilia. ſunt etiã ibi tres cruces p̄cioſiſſime quas preſbyter Jo-
annes ſp̱ adorat Et ſunt ibi duo fontes quoꝝ vnus calidus ⁊ alter fri-
gidus Itẽ ſtat ibi magnus gygas fortiter armatus. q̇ vt fertur interfi-
ceret oẽm inimicũ poſt oceaſum ſolis intrantem Itẽ ſup̱ iſto ſeptimo ⁊
vltimo pallacio ſunt. xx. turres mire altitudinis ⁊ pulchritudinis ſub
q̄bus totũ tegit᷑ ⁊ ↄcludit᷑ pallaciũ. Et in iſto vltimo ſunt nouẽ palla-
cia ſeu camere q̄ pñt circũuolui ad motũ rote Sunt adhuc plura mira-
bilia in p̄dictis. vij. habitatõib⁹ dicti pallacij quoꝝ nõ recordor Palla
ciũ ãt eſt ſitũ ſup̱ quodã flumine qđ đr tygris veniẽs de p̱adyſo de quo
ꝓijcitur auꝝ Extra ciuitatẽ ſunt. xij. clauſtra q̄ ſcũs Thomas ſuis tpi-
bus fieri fecit in honorẽ chri ⁊ xij. apl'oꝝ Itẽ ante pallacium preſbyteri
Joãnis eſt ſignatũ ꝙ ſp̱ comedant ibi. xxx. milia hoĩm exceptis ingre-
dietib⁹ ⁊ egredientib⁹ ⁊ comedit᷑ ibi tm̃ ſemel in die Preſbyter ãt Jo-
annes tranſit añ prandiũ vt Papa cũ cappa lõga rubea ⁊ p̄cioſiſſima
poſt prandiũ ꝟo ſicut rex eq̃tando ⁊ terrã ſuã regendo incedit Et ſcribit
ſe in lr̃is ſuis ſic Joannes p̄ſbyter diuina grã dñs dñantiũ oĩm q̄ ſunt
ſub celo ab ortu ſolis vſqꝫ ad p̱adyſum terreſtrẽ Et ſub eo regnãt. xviij.
reges quoꝝ. xi. ſunt chriſtiani ⁊ alij. vij. nõ chriſtiani Hoĩes ibidẽ non
veſtiũt᷑ de lana vt nos ſꝫ ſerico ⁊ pelliculis rubicũdis Nõ morant᷑ ibidẽ
mulieres ſꝫ ſolummõ viri. qꝛ mulieres morant᷑ remote vltra mare p̱ q̄t
tuor dietas in vna inſula dicta terra feiaꝝ que eſt fortiter circũmurata.
Et ille mulieres ter in anno veniũt ad viros ꝓ prole generãda. ſ. añ ſep
tuageſimã. añ feſtũ Joannis baptiſte. ⁊ añ feſtũ Michaelis ⁊ ſunt ſi-
mul tribus diebus ⁊ tribus noctibus in quibus non intrant eccleſias.
ſed audiunt miſſas p̱ feneſtras His eciam diebus fiunt ſponſalia. quar
ta ãt die reuertũtur ad terram ſuã Et ſi pariunt filiũ nutriũt eũ p̱ trien-

uium mittētes eū poſt hoc pri ſuo. ſi ꝟo femellā peperint manet cū ipis.
Etiā ſunt ibi q̄ttuoꝛ flumīa padyſi, quoꝝ vn⁹ veluti tygris dat auꝝ vt
dictū eſt: Phiſon p̄cioſos lapides emittit. Gyon dat dulcedinē aquarū.
Eufrates dat fertilitatē ſemel in quolibet mēſe. idcirco colligūt ibidem
fructū bis in anno. Et eſt ibi finis Indie ꝛ terre habitabilis.

¶ De ciuitate et eccleſia in qua eſt corpus beati Thome in magna reuerentia

Viſitando ſanctū Thomā apoſtolū cuius corpus habet̄ in ciuita
te, Hulna vocata, q̄ eſt ſita quattuoꝛ dietis a ciuitate ediſſa p̄dicta
ꝛ eſt ipſa hulna ſita in mari ad duo miliaria in magno mōte. ad quam
ciuitatē accedendā oportet q̄ hoīes ſe p̄parent ieiunādo ꝑ quindenam ꝛ
abſtineāt a carnib⁹ ꝛ piſcib⁹ ꝛ omni die ꝯfitendo ꝛ deuote viuēdo ꝛ ſic
fit ſemel tranſitus in āno octo diebus an̄ feſtū Thome ꝛ octo dieb⁹ poſt.
Nam ꝑ iſtā quindenā ſtat mare per iſta duo miliaria an̄ p̄dictam ciui-
tatē hulnā aptum q̄ chriſtifideles ꝑ mare tranſeunt ſiccis pedibus ad
ciuitatem. Mare namq̄ ab vtraq̄ ꝑte vt duo parietes ſe tenet, ꝑ qd̓ tn̄
pagani ire non pn̄t. Igit̄ ciuitatē intrando venitur ad eccl'am ſancti
Thome in cuius feſti vigilia ponitur corpus ſuū ad cathedrā magnam
deauratā factā de lapidibus p̄cioſis an̄ ſummū altare manens ibidem a
primis veſpis vſq̄ ad ſcd̄as. Conuenit em̄ illic ppl'i multitudo vigilās
nocte illis .xv. diebus ꝛ corpus apl'i cuſtodit̄ plus q̄ȝ mille armatis, ꝛ in
die ſancti Thome venit p̄ſbyter Joānes, cū ſuis p̄triarcha, archiep̄is, et
p̄latis alijs ad cantandū diuina officia. ꝛ cantātur plures miſſe anteq̄ȝ
ſumma miſſa incipiat̄. ad quā cantandā patriarcha ſe p̄parat: q̄ cū ad ca-
nonem venerit, facies apl'i diſcoopitur, ita q̄ ab oībus poſſet videri. in ele-
uatōe āt ipſius facies ſancti Thome triplicē hȝ apparentiā, p̄mo appa-
ret pallida vt hoīs mortui, ſcd̄o alba vt hoīs viui, tercio rubea vt roſa.
P̄triarcha ꝟo ꝯficit ſacramentū in magna copia ꝓ ꝯmunione fidelium.
miſſa igit̄ finita: p̄ſbyter Joānes, archiep̄i, ꝛ ceteri p̄lati religioſi, cū alijs
hoībus chriſtianis, deuote geniculādo ꝛ humillime ſe inclinādo, accipiūt
ſacramentū de manu apoſtoli. Patriarcha vero miniſtrat ſeu porrigit
apoſtolo ſacramentū ad digitos, quo dignis tribuit, ꝛ retrahit indignis.
Apoſtoli āt manus ſtat aliqualiter eleuata ꝛ ſemiclauſa: ꝛ ob reuerenti-
am, duo archiep̄i apponunt manus ſuas ad brachiū apl'i, nō tn̄ regendo
manū eius. Corpus āt apoſtoli eſt integꝝ ꝛ illeſum, cū crinibus ꝛ barba,
veſtimentiſq̄ ſuis, q̇bus viuus vtebatur. Eſt itaq̄ pannis p̄cioſiſſimis
cooptum. Etiā ad p̄dictā miniſtratōem corpis dn̄i, ſeruiūt duo alij ar-
chiep̄i, tenentes patenas ſub manu apoſtoli. Item adhuc duo alij archi-

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227 E 29

epiſcopi tenēt precioſiſſimā mappā. Tpe igit̄, quo ipſe Joānes de Heſe
fuerā ibidē: vidi ꝙ manus apl'i tribus hoībus venerabile ſubtraxit ſa-
cramentū; q̄ penitētia ducti amare flendo ⁊ oībus ꝓ ipſis orantibus, po
ſtea de manu apl'i ſacramentū ſuſceperūt. Fiunt ibi mirabilia varia ⁊ plu
ra, leproſi mundant̄, ceci viſum recipiūt, oīa genera languoꝝ curant̄. Cō
pletis igitur ſcōis veſpis: preſbyter Joānes ⁊ aliȷ̄ prelati ponūt corpus
apl'i ad locū ſuū ad magnā precioſiſſimā capſam factā de auro ⁊ lapidi-
bus precioſis ad fortiſſimā turrim retro eccl'am in pulchro choro: vbi
pendet cū capſa in quattuor cathenis aureis ſatis alte. quo facto, claudit̄
turris fortiſſimis ſeris ⁊ vectibus: nec apitur niſi elapſo anno in vigi-
lia ſancti Thome. Añ capſam iſtā ſunt. xiȷ̄. lampades ꝯtinue ardentes
q̄ nunq̄ȝ incendūtur nec extinguūtur nec etiā diminuūtur vt d̄r. Et ſup
iſtā capellam ſunt q̄nq̄ȝ turres nimis alte, in q̇bus ſplendent lampades
precioſe, q̄ videri pn̄t in mari ꝑ nouē dietas, ⁊ ſm̄ hoc naute ſe regūt ap-
plicantes ſe ad eccl'am ſancti Thome. Et ad ꝑtem orientalē ſunt reg-
na: in q̇bus tres magi ſiue reges ſancti morabantur, ⁊ ſunt totaliter mō
tuoſa. ⁊ ibi nunq̄ȝ eſt hyems, vt d̄r: ibidem pugnant hoīes ꝯtra ſerpētes
⁊ aīalia venenoſa Et eſt ibi mons altiſſimus qui vocatur arabum: vbi
qn̄ ex vna ꝑte eſt nox, eſt ab alia ꝑte dies ⁊ ecōuerſo vt d̄r ibidē Tunc ꝑ
licentiam preſbiteri Joānes ⁊ alioꝝ dn̄oꝝ intrātes nauem nauigaui-
mus vlterius ꝑ. x. dietas ad inſulā vnam pulcherrimā ⁊ planā, h̄ntem
iiiȷ̄. miliaria plenā arboribus pulchris cū̄ fructibus ⁊ aliȷ̄s ſpēbus di-
uerſis floribus ⁊ pluribus volatilibus dulciter cantantibus Exeundo
itaq̄ȝ nauē nr̄m̄. xiȷ̄. cū patrono trāſiuimus ꝑ eandem inſulā videndo p̄-
dictos ornatus Et patrōnus noſter inhibuit nobis ne aliq̇d in capemus.
Fuimus em̄ ibi vt nobis videbatur. circa tres horas. ſed cū reuerſi fui-
mus ad nauem dixerunt nobis ſociȷ̄ noſtri ꝙ fuerimus ibi tribus die-
bus ⁊ tribus noctibus. nā ibi nō erat nox ⁊ credo ꝙ ibi nunq̄ȝ nox fiat.
vocat̄ āt illa inſula radix padyſi. Ulterius nauigādo ꝑ. xiȷ̄. dietas veni-
mus ad montē q̇ vocat̄ edum, q̄ eſt nimis altus ad modū turris ita ꝙ
nō pt eſſe acceſſus ad illū. Sup illū montem d̄r eſſe padyſus terreſtris.
Circa horā veſpaꝝ cū ſol dn̄dit ꝟſus illū montē: tūc videt̄ murus pady
ſi in magna claritate ⁊ pulchritudine ad modū ſtelle. Deppe ad ſpaciū
vnius miliaris eſt mons vbi d̄r fuiſſe Alexāder magnus q̄ ſubiugauit
ſibi totū mūdū, volēs hr̄e ⁊ a padyſo tributū vt d̄r, ad reditū itaq̄ȝ nr̄m̄
ad ꝑtes nauigādo ꝑ mare extremis ꝑtibus maris ꝑ. xxiiȷ̄. dietas ꝓſpo
vēto venimus ad inſulā valde horribilē ⁊ lapidoſam: vbi dicebat̄ eē pur
gatoriū; ⁊ eſt arida ⁊ tn̄broſa. circa q̄ȝ fecimus morā tribus diebus ⁊ tri
bus noctibus, audiētes varios clamores ⁊ gemitus aīaꝝ. legi q̄ȝ in ma-

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227 E 29

ri ibidē tres miſſas p̄ defunctis his tribus diebus. Tercia āt die, miſſâ finitâ, inſonuit vox cūctis audiētibus, dicēs Laus oipotenti deo de his tribus miſſis: q2 liberati ſunt tres aīe de purgatorio. Ulteri⁹ nauigādo bīn p quattuor mēſes: venim⁹ ad inſulā planā ad ſpaciū vni⁹ miliaris: vbi exiuim⁹ nauē pparādo nobis cibaria. Incēſo itaqꝫ igne, inſula ſe ſubmerſit. nobis iterato ad nauē q̄ꝫcitius fugiētib⁹ cibaria nrā cū ollis ibi relinqntibus. Et dicebāt nobis: q͛ illa inſula fuerat piſcis, vocatus iaſconius, q̄ pcepto igne cū nris cibarijs ſe ſubmerſit. Nauigādo āt p q̄rtale anni habuim⁹ multa obſtacula pre mōtib⁹ ⁊ vētis: ⁊ venim⁹ ad inſulā magnā, magnis arborib⁹ repletā. ibi fecim⁹ morā p diē ⁊ noctē. ⁊ veit illic monach⁹ niger ad nos, diligēter nos examinādo: accepitqꝫ xij. nrōrū, ducēs nos ad clauſtꝝ ſuū deditqꝫ nobis cibaria, ⁊ optie miſtrauit. ⁊ interrogauit nos de ſcō Thoma alijs diuerſis. Sunt etenī ibi oues ⁊ capre tā magne ſicut in ptib⁹ nrīs boues. Et rō magnitudis dr̄ iſta: quia trāſeunt ſp in paſcuis ⁊ nō ꝯſtringit eas hyems aut eſtas. Ulteri⁹ nauigādo ad ptē ſeptētrionalē: venim⁹ inter duos mōtes fumoſos infra ſex dies. Un̄ vlteri⁹ nauigādo ad inſulā vnā: vbi vidim⁹ hoīes ſilueſtres abſqꝫ veſtimētis ⁊ diuerſa rara aīalia. Ulteri⁹ dircē nauigādo ad quādā inſulā vbi ſolummō ſymee morātur q̄ ſunt valde magne ad q̄ꝫtitatem vituli vni⁹ āni. Ulteri⁹ nauigādo p q̄tttuor menſes ppe montē fumoſum ⁊ lapidoſum audiuim⁹ cātantes ſyrenes, q̄ cātu ſuo ſolent periclitari naues. Etiā vidim⁹ ibi plura horribilia monſtra, fuimuſqꝫ in magno timore: q2 magnâ tēpeſtate exortâ piecti fuimus de recta via ad āgulum tīnbroſum inter mōtes; vbi fuim⁹ q̄nqꝫ diebus nō vidētes ſolē neqꝫ lunā. poſtea. ſ. vi. die. venit vent⁹ ꝯueniens ducēs nos de illo piculo ad mare. ⁊ tūc nauigātes p mēſem v̄ſus ptem orientalē ad mare oceanū venim⁹ ad terrā vbi morabātur hoīes q̄dā nigri, ⁊ q̄dā valde albi; ibiqꝫ q̄euim⁹ octo dieb⁹. ⁊ dr̄ illa terra amazoma. Et dr̄ q͛ ibi ſint gog ⁊ magog ꝯcluſi inter duos mōtes. Hoīes ibi ſunt mirabiliter diſpoſiti habētes duas facies in vno capite, vnā a pte anteriori, aliā āt a pte poſteriori: ⁊ ibi aer ē nimis calid⁹, ⁊ terra mōtuoſa. Ulteri⁹ āt nauigādo ad ptē orientalē: pml'tas iſulas bīn p q̄rtale āni veīm⁹ vſqꝫ hierl'm vn̄ exiuimus. Qualiter āt ibidē ſit diſpoſitū, pl'es ꝯſcripſerūt. vn̄ ſit de⁹ bn̄dict⁹ in eternū amen. ¶ Notandū q͛ gentes chriſtianoꝝ diuidunt in decē nationes videlicet in Latinos Grecos Indos Jacobitas Neſtorinos. Moronitas Armenos Georgianos Surianos ⁊ Mozorabes

¶ Prima natio eſt

¶ Latinoꝝ qui hn̄t impatorē. Almanie ⁊ reges multos videlicꝫ reges

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227 E 29

Caſtelle Arrogonie Portugallie Nauarie ꝛ iſti ſunt de natõe hiſpanica In natõe gallica eſt vnꝰ rex Frãcoꝝ ꝛ multi duces ꝛ comites In natõe ꝟo Italie eſt rex Cilicie rex Neopolitanus multi duces. comites. marchiones ꝛ cõitates magne. videlicet Venetiaꝝ Florentie Senarum ꝛ Janue In germania ãt natõe ꝓter impatorẽ q̇ debet eẽ almanus ſunt reges multi videlicet rex Anglie Scotie Ungarie Bohemie Polonie Dacie Friſie Suedie Norwegie. Dalmacie ꝛ multi Marchiones. Lantgrauij Duces Comites. ꝛc. Itẽ in inſula Cypri rex Cypri. Oẽs ꝑdicti ſunt obediẽtes Rhomane eccleſie

¶ Secunda natio eſt

¶ Grecoꝝ qui hñt patriarcham Conſtantinopolitanum archiepiſcopos, epiſcopos abbates. ꝛc. in ſpũalibus In tpalibus ꝟo impatorẽ duces ꝛ comites. ꝛc. pauci tñ numero ſunt nũc qꝛ agareni ꝛ turci occupauerũt ꝛ inuaſerunt maximã ꝑtem Grecie Et iſti nõ obediunt eccleſie Rhomane ꝛ habent errores multos qui ſunt ꝯdemnati ꝑ eccleſiam qꝛ dicunt qḋ ſpũſſcũs non procedit a filio ſed a patre ſolum Etiam dicũt ꝙ non eſt purgatorium

¶ Tercia natio eſt

¶ Indoꝝ quoꝝ ꝑnceps eſt p̄ſbyter Joannes cuius ptãs excedit õnes chriſtianos Nã hꝫ ſub ſe. lxxij. reges ꝛ qñ dictus dñs p̄ſbyter Joãnes equitat ſꝑ facit añ ſe portare crucẽ ligneã Qñ tẽdit ad bellũ facit portari. xij. cruces de auro ꝛ lapidibus p̄cioſis factas ꝓ vexillo In illa terra eſt corpus beati Thome apl̄i in magna veneratõe

¶ Quarta natio eſt.

¶ Jacobitaꝝ a Jacobo heretico diſcipulo ꝑiarche Alexãdrini Jacobite dicti ſunt Hi in ꝑtibꝰ oriẽtis occupãt magnã ꝑtẽ aſie. terrã mãbre q̄ eſt ꝓpinqua egypto. ꝛ terre ethiopie vſqꝫ ad indiã plus q̄ꝫ xl regna Hi circũcidũt ꝛ baptiſant cũ ferro ignito Characterẽ crucis imꝑmũt i frõtibꝰ ꝛ in alijs ꝑtibꝰ corꝑis vt i pectore l' in brachijs hi ꝯfitent ſoli deo ꝛ nõ ſacerdotibꝰ iudeoꝝ ꝛ aggarenoꝝ ꝛ dicũt in xp̄o tm̄ eẽ naturã diuinã. aliq̇ eoꝝ loquũt lingua caldaica. aliq̇ ligua arabica. alij ꝟo alijs linguis ſm̄ diuerſitatẽ nationũ Et iſti fuerũt ꝯdẽnati in ꝯſilio Cedñ.

¶ Quinta natio eſt

¶ Neſtorinorum a neſtorino heretico qui fuit Conſtãtinopolitanus ep̄s ſic dicti neſtorini. Hi ſolum in chriſto ponunt duas ꝑſonas vnam diuinam. aliam ꝟo humanã. negãt btãm ꝟginẽ mariã eẽ mrẽm dei. ſed bñ hoĩs ieſu Hi vtunt lingua caldaica in ſuis ſcripturis ꝛ conficiunt corpus chriſti in fermento hi inhabitabant tartariam ꝛ maiorem in-

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227 E 29

diam ⁊ ſunt multi numero Terra coꝝ ↄtinet tm̄ ſicut almania ⁊ italia. Et iſti heretici fuerūt ↄdemnati in tercia ſynodo Epheſina ⁊ fuerūt diuiſi ab eccleſia Romana ⁊ pmāſerunt in ꝑtinacia.

¶ Sexta natio eſt

¶ Moronitaꝝ moronite a quodā heretico Morone dicti ſunt. q̊ vnū intellectū tm̄ ⁊ vnā volūtatē in xp̄o tm̄ ponūt Hi habitāt iuxta Labiā in ꝓuincia Fenicie in magno nūero. viri bellatores in ꝑlijs edocti ⁊ exꝑti. ſpēaliter vtunꝰ arcubꝰ ⁊ ſagittis Hi more latinoꝝ cāpanis ⁊ coꝝ epi annulis. mitris ⁊ baculis paſtoralibꝰ vtunꝰ. in ſcripturis lrā caldaica ⁊ in vulgari arabica vtunꝰ lingua Hi aliqn̄ fuerūt ſub obedientia Rhomane eccleſie Nā coꝝ pr̄iarcha interfuit ↄſilio gn̄ali Lateranenſi celebrato Rome ſub Innocētio. iij. ſʒ poſtea receſſerūt ab eccl'a Romana Hi ꝑmo fuerūt ↄuicti in ſynodo Conſtantinopolitana. ⁊ poſtea venerunt ad obedientiam Romane eccleſie Et iteꝝ reuerſi ſunt ad propriā eorum opinionem in qua ꝑſeuerāt hodierno tp̄e.

¶ Septima natio eſt

¶ Armenioꝝ q̊ habitāt i regno armenie ꝓpe antiochiā Hi ꝓpriū ideoma ⁊ linguā cōem oībꝰ hn̄t ⁊ ſcripturas ſcās ⁊ officiū eccleſie cantāt et dicūt in vulgari lingua ita ꝙ ab oībꝰ ſecularibꝰ tam viris q̄ʒ feīs intelligan̄. Hn̄t ſuū ꝑmatem quē vocāt catholicū. cui obediūt ſicut nos pape cū magna deuotione ⁊ reuerētia Quadrageſimā ieiunāt cū magna deuotione in qua non comedūt piſces nec bibunt vinū In diebus tamen veneris comedunt carnes

¶ Octaua natio eſt

¶ Georgianoꝝ a btō Georgio. quē hn̄t in ꝑlijs in patronū dicti ſunt georgiani Et habitāt in ꝑtibꝰ oriētalibꝰ ⁊ ē ppl's pulcher fortis ⁊ delicioſus medis parſis ⁊ aſſyris (in quoꝝ ↄfinibꝰ ↄmoran̄) valde formidoloſi Et vtun̄ lingua greca vtun̄q̄ʒ ſacramētis more grecoꝝ Clerici hn̄t coronas in capitibꝰ coꝝ rotūdas ſeculares ꝟo quadratas Qn̄ veniūt ad ſepulchꝝ ſcm̄ nō ſoluūt ſarracenis tributū. ⁊ ingrediun̄ hirl'm cū vexillis erectis. qꝛ ſarraceni eos timēt Eoꝝ feīe vtun̄ armis ſicut viri. barbas ⁊ crines etiā hn̄t ſicut viri. vtun̄ pilleis altis in capitibꝰ ad altitudinem cubiti Qn̄ ſcribūt ſoldano ſtatim dat eis qd̊ ꝑtunt

¶ Nona natio eſt

¶ Surianoꝝ ſic dicti ſuriani a ciuitate ſur q̄ eſt eminentior ciuitas in ſuria vel aſſyria Hi vtun̄ in ſermone vulgari lingua ſarracenica in ſcripturis diuis ⁊ officijs miſſe lingua greca Hn̄t epos ⁊ ↄſuetudinē grecoꝝ ſeruāt ⁊ eis obediūt in oībꝰ Cōficiūt in fermēto. ⁊ hn̄t opiniōes gre

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227 E 29

coꝝ ꝯtra latinos Hos ſequunt aliqui chriſtiani q̃ in terra ſcã vocant ſa
maritani. ꝓmo ꝯuerſi tpe apl'oꝝ. ſ; ipi nõ bñ ſapiũt in fide catholica

¶ Decima natio eſt

¶ Mozarabũ Hi mozarabes fuerũt olim multi nũero in ꝑtib⁹ affri-
ce ⁊ hiſpanie. ſ; mõ ſunt pauci Sunt em̃ dicti mozarabes quia modos
chriſtianoꝝ de arabia multis tenebant Iſti vtunt in officijs diuinis lin
gua latina. ⁊ obediũt eccl'e romane ⁊ p̄latis latinoꝝ. Conficiũt in azimo
vt lati. ſ; in mult diſcrepãt a latis q; cũ dies natural' diuidit i xxiiij. ho
ras diei ⁊ noctis tot officia hñt ſiue horas ⁊ pſalmos ac hinos certaſq;
orões hñt ⁊ nimis ꝓlixas quas nõ dicũt more latinoꝝ Nã qd' latini di
cũt in ꝓncipio ipſi dicũt in fine vel in medio. ſacramentũ euchariſtie di-
uidunt aliq̃ in ſeptẽ ꝑtes aliq̃ in decem Et eſt hec natio valde deuota In
matrimonio ꝟo nõ ꝯiungunt niſi ꝑſonis ſue gentis ſiue nationis inter
quos feĩa amiſſo primo marito nunq̃; ꝯiungit alteri ſed ꝑmanet in caſ
titate ꝑpetua ¶ Cauſa vero tante diuiſionis inter chriſtianos fuit q' ab
antiquis tꝑibus chriſtiani fuerũt aſtricti ne celebrarent ꝯſilia gñalia
Ideo inſurgẽtib⁹ hereticis in diuerſis mũdi ꝑtib⁹ nõ fuit q̇ remediũ ap
poneret Sc̓da cã fuit negligẽtia ſummoꝝ põtificũ q; nõ curauerũt nũ
cios mittẽ ad chrianos in erroribus poſitos. q; ſi hoc feciſſent multos
aut oẽs ad vnã fidẽ ⁊ obedientiã Rhomane eccleſie reduxiſſent

¶ Incipit ep'la quã nephãdiſſim⁹ apoſtota Babilo= nioꝝ Soldan⁹ ſciſſimo in chrõ patri et dño nrõ dño Pio diuina ꝓuidentia Pape ſcdo miſit

IOannes Soldanus, nuꝑ chriſtianus, Affinis deorum Babilo-
niorum imꝑator continuus Alexandrinus Macedonicus dñs
dñantium Affrice Rex regum Arabie Perſie Caldee Egipti Ethio-
pie Barbarie Libie Ciramante Nubie Seclamoree. Betillie Ueſan
cene. Parthie. Meſopotanie. Medee. Capadocie Armenie Clandrie
Summus ꝓnceps Hircanie Uuegentee Scithie. Fluuioꝝ p ad yſi
validiſſimus poſſeſſor, Chriſtianoꝝ inimicus ⁊ deſolator, cuſtoſq; ſpelũ
ce crucifixi. ⁊c̄. Pio magno ſacerdoti Rhomanoꝝ Gratiam quam que-
ritando palpitat, ⁊ ſalutem quam nos viſitando ꝓmeretur Orthodoxe
fidei fundamentum. Si chriſtianorum ſapientia robur diſcretorum
prudentium fortitudo ſimul hec oĩa p̄dicta in cellula capitis tui forent
recluſa theſauri atq; locorum diſcretiones ſigillo intimo incunio ver-
ticis tui colligata tua queſo requieſcit memoria ſtrepit inſipientia va-
cillat ſtulticia q̃ tuam nũc ebeteſcit ꝟtiginẽ ſic q' more ſtultorum fatui-
ſas. Qui pater diceris, ⁊ filijs tuis tam infinita mala machinaris. Cum

eſt̃ Karolus rex frācorum ⁊ aliȷ̃ reguli baculo arūdineo ſpem tibi cōſi-
milem ꝯponētes veluti ſtuppa euaneſcūt, ⁊ ſicut fumꝰ a repētino ven-
to viribꝰ exercitꝰ nr̄i vno flatu ꝯſumerent. Tu habes galeas nos byſchi
ros tu claſſes nos dragemūdas tu naues nos hiticos. ⁊ ꝙ multa ꝑuis
annūerabo q̄cquid moliēdo cogitare poteris totū an̄ ꝓuidimꝰ Et matu
ra deliberatiōe portꝰ ad q̄s applicare niteris minātes nihil timemꝰ. ni
ſi ꝙ decepti plurimas occupatiōes amittamꝰ Qualis pater qui filios
ſuos nō morte naturali ſ; ſubita ꝑimē nō formidat. an putas ꝙ pha-
retris careamꝰ q̄ filios tuos q̄s huc ꝯtra nos venire ꝯpellis vt ſagittas
nr̄as recondāt. ⁊ viuaces aīas in formas mortales tranſmutare feſtias
Cum tm̄ ſpiritus emiſſus ſc'do redire contēnet. et quod ꝓus dilexerat ꝑ-
nitꝰ abhorreſcit. Si aūt mediteris ſpeculū. Virgiliȷ̃ nuꝑ gaudiȷ̃ rho-
me nunc in ſuo ꝓmitiuo ſtatu reſidere Hieruſalē q̄ dudū ſpeciocíſſima
nōne nūc funditꝰ eſt deſtructa. Achō acharō potētiſſima a quo ſublata.
Tripolis ſpēoſiſſima a quo deleta. Cōſtātinopolis opulētiſſima ꝑ quē
victa. nōne ꝑ nos ⁊ nr̄os. Trecēte ⁊ quiquaginta q̄ttuor vrbes, q̄s cruci
fixi nuꝑ rexerūt, nr̄o nūc dn̄o ſubiȷ̃ciunt. tu q̄dem alias ire compellis, et
cur huc ꝑſonaliter non accedis. Tu filios tuos ire in mare periculoſu;
procelloſiſſimūq; facis, vbi ſirtis ⁊ ſcilla furiūt. Tu manu quidē ſigna
oſtendis ſufficiētia ſub dolo varia ꝓmittendo ſed pedibꝰ ad hec q̄ cona
ris inſcios peragere perſuaſiue alliciendo mime vis introire Stas i ſic-
co et delectabili, ⁊ ſtultos pauperes in voragine fluminis ꝑire facis. In
duito ergo phebaȝ aureo colore celi. ⁊ ꝑluſtratione clariſſime diei. Tu
ꝑo seducis ſimplices ⁊ nō antecedis. Tu pater noīe tm̄ ⁊ non re nuncu
paris. Sufficit tibi cū filiȷ̃s tuis nō inquietare: ſed ſingulis annis more
grecoꝝ circumducere minando. Veruntamē ſi in terra noſtra manere
deſideras. Hieruſalē glorioſiſſimā Achoron Tripolim Conſtantino-
lim. vrbeſq; plurimas potentiſſimas quas tibi ⁊ filiȷ̃s tuis damus et
concedimus reparari. ita vt perpetue nobis ſint ſenſuales ac capharna-
um friuole martis templum diuinum conductum vniuerſis commu-
nicauimus propter ipſorum munera denariorumq; quantitatem Sur
ge inuoca deum tuum, vt tantam ſtulticiā temperet. capiti nō tuo puri
intellectus reſtituat ſanitatem. ſed autem huc venire pretendis non ac-
cipias tot annorum ſpacia protrahendo. Cum enim auro argento
ſpeciebus electis. gemmiſq; precioſiſſimis abundemus. nihil aliud ſi-
tientes preter ſanguinem chriſtianorum. Et quia filiȷ̃ tui martyres
et confeſſores moriuntur. accelera vt per eos beatorum martirum nu-
merus compleatur. Etiam vt iuuenes renaſcantur qui paternū cruorē
tuis monitionibus allicioſis vēdicare nitentes ad nos properēt penas

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227 E 29

cõſimiles ſuis patrib⁹ vel grauiores recepturi ⁊ tolleraturi Crucifixus tuus baiulãs lignũ crucis ad locũ ſupplicij (ſicut tu dicis) terrã natiuitatis ſue mĩme nobis ſaluare potuit ⁊ tu h⁹ cemõi rõe Sed vt potẽtiſſime domini nr̃i termĩos poſſideas filios tuos nos p̄cipis debellare. Nos q̃dem oẽs dormiẽdo te expectam⁹ Nec dũ vr̃m aliq̃s nr̃m audeat aduentũ expectare Nos em̃ castra caſtella fortilicia oppida ciuitates munitões munitiſſimas inhabitam⁹ ⁊ tu ſine tecto alias tecto vni⁹ diei ſpacia nrã queris q̃ nec ꝓpria poteris retinere Lege ſubtili⁹ diſputa diſcretius. puta ꝙ ãnoꝝ curricula nondũ venerũt ꝙ regnũ iudeoꝝ redire debeat gentiũ ṽo diſſipari Multitudo pugilli plena nunq̃d latitudinẽ maris poterit obũbrare aut velut gutta roris minimã vltra aquaꝝ multitudinẽ in lance poſita ṽtutẽ exercitus nr̃i põderabit Cõſulo tibi qꝛ ſanus intelligẽtia prudẽs diceris ſalua iã morti expoſitos nõ tradas innocuos. alioq̃n paupeꝝ eris occiſor inopũ dilaniator ſimpliciũ ſeductor tuiqꝫ ſoli⁹ amator nature ꝯditor ſup te ſanguinẽ p̄dictoꝝ req̃rit quoꝝ oĩpotẽtia ſua rõem ĩ die nouiſſima corã oĩm reꝝ plaſmatore ꝑmanebis redditur⁹ Datũ in Acharon ciuitate nrã opulẽtiſſima ſup nilũ egypti ſita Anno natiuitatis nrẽ. lv. deoꝝ nrõꝝ Macumeti Algoruſti Tyrometi Romarchiti. d. ccc. lix. regni ãt nr̃i. xxi.

Epiſtola riſſoria Pij ad Soldanũ

PIus ep̃s ſeuu⁹ ſeruoꝝ dei cultor oĩpotẽtis ⁊ alumnus ieſu chriſti⁹ Soldano babilonioꝝ. ſalutẽ ſi deſideret veniã ⁊ ſi ſperet añ tribunal diſtricti iudicis miſericorditer in dño venire q̃ eſt candor lucis eterne ſpeculũ ſine macula in quo oĩm creaturaꝝ relucẽt imagies Earundẽ opifex dei fili⁹ equalis pr̃i exñs ꝓ repatõe gñis humani formã humanitatis aſſumẽs in intemerata ṽgine deitatẽ occulẽs cũ venerit plenitudo tp̄is ꝓdijt in mũdũ caro fcũs. q̃ cũ ſit ſplendor gl'e ⁊ figura ſubſtãtie eius portãs oĩa ṽbo ṽtutis ſue Peracto paſſiõis ſue curſu aſcẽdens ad celũ ſedet ad dexterã maieſtatis in excelſis quẽ multitudo angeloꝝ in celis ⁊ oĩm chriſtianoꝝ in terris laudat ⁊ ꝑiter adorat Tu ṽo puluere terrene dignitatis excecat⁹ tu more p̄ſumptuoſiſſime ſupbie inflat⁹ obſtinat⁹ ꝓuideas Eundẽ abnegas filiũ dei a quo tibi ⁊ filijs tuis ſi ſapes exterminabilis vite poſſeſſio foret ſolerti⁹ expectãda. Sꝫ tibi ⁊ tuis filibus ſcriptũ eſt. qꝛ nõ habuerũt ſapiẽtiã perierũt ꝑpter ſuã inſipientiã exterminati ſunt ⁊ ad inferos dñderunt Scribis impropia. mãdas opprobria ꝯtumelias multiplicas. q̃ prorſus abnuim⁹ ne tuoꝝ vicioꝝ ꝑticipes q̃b⁹ te pollutũ videm⁹ intueamur ⁊ equales. ne aut vanitate ſeductus in nimiã erigaris ſupbiã. in oculis tuis ſapiẽs videaris ꝯuenit ṽborũ iaculo tuos garrit⁹ vario ſe effrenes veritati irrefrenabili refrenant.

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227 E 29

Reuoca q̄ſo ad memoriā golie gethei calūnias impenetrabilis viri for-
tis ſpurij in ꝟtute ſua ſuorūq; armoꝝ apparatu ꝯfidētes q̇b⁹ agmē dei
exprobrauit quē dauid adoleſcēs nōdū pugnare ſciēs in noīe dn̄i dei iſ-
rahel in fūda ꝛ ꝛ lapide aggrediēs crudel'r interemit, caputq; e⁹ auferēs
carnes eius volatilib⁹ celi ꝛ beſtijs terre tradidit deuorādas. Tu bella-
toꝝ multitudie copia diuitiaꝝ nūeroſitate regionū gl'aris nos āt in no
mie dn̄i ſperātes, ꝛ ſi poſſibile foret ꝙ celū multitudie iaculoꝝ tegeres ī
vmbra nihilomin⁹ tecū pugnabim⁹ in baculo crucis ꝛ in lapide q̇ de mō
te ſine manib⁹ eſt p̄ciſus. totā tui exercit⁹ ꝟtutē vt teſtā figuli minutim
ꝯterem⁹. An ignoras ꝙ tāti mūdi ſunt q̇ tuti mori putāt Nos morie̅
do vincim⁹ ꝛ optatā mercedē eterne retributionis accipim⁹. tibi āt vel
tuis nec in vita neq; in morte aliq̄ ſpes beatitudinis remanebit. Mina-
ris nobis martyriū qd̕ optam⁹ ꝛ q̄dā diabolica ꝑſuaſione terrorē incu-
tiēs nos adhuc niteris auertere quod totis deſiderijs optam⁹ Nūquid
ignoras ꝙ ſanguis martyꝝ ſemē eſt, ꝛ quāto lati⁹ ſꝑgiť quātoq; crude-
li⁹ effundiť tāto lati⁹ dilatať Crudelitate tua ſeuis in chrianos indubi
tāter te ducis ad interitū nos ꝟo ad meritū. qm̄ in celum manus leuabi
m⁹ grās agentes in ſanguine pccōrū In malicia gl'āris. potēs es iniq̇-
tate, ꝛ deſtructorē demolitorēq; ſacroꝝ ꝛ famoſiſſimoꝝ locoꝝ te, aſſeris
nō attendens Ptolomeū regē egiptioꝝ nimio faſtu repletū ꝛ dum refe
rēs furijt ad faciendū qd̕ tempꝑet Alias tēptaret in curru portari. acci-
dit impijſſimū tyrānū de curru cadere ſic ꝙ corpe ſcūs dir⁹ dolor viſce-
rū'eū app̄hendit ita ꝙ ex corpe ei⁹ impij vermes ſcaturiunt, q̇ nec fetore
ſuijpſius ſuſtinere poſſent. Manifeſta eſt igiť dei virt⁹ q̄ ſic ait Juſtuz
eſt hoīem eē ſubditū deo ꝛ mortalē oipōtenti pie aſſentire Sz q꞉ p̄fat⁹
ptolome⁹ dign⁹ nō erat venia abomīabili morte defūct⁹ ē vn̄ tibi ꝛ alijs
flagicioſis vltra modū de ſua virtute gl'antib⁹ correctionis reliq̇t exem
plū. Jndagare ſagaci⁹ intuere prudētius q̄liter potentiſſim⁹ pharao o-
lim egiptioꝝ p̄nceps ppl'm dei inermē et fugientē ſz in altiſſimi ꝓtecti
one ſperantē ꝓſequut⁹ pierit in fluctib⁹ aquaꝝ rubri maris obuolutus
cū currib⁹ ꝛ eq̇tib⁹ eſt ſubmerſus: Et filijs iſrahel deo celi ſacrificiū offe
rentibus qui ſaluat in ſe ſperantes ꝛ de virtute ſua gloriantes humiliat.
Sed acies rōis in te ebuit. Senſus tui vtriuſq; iuris doctorat⁹ mime
ambitiōis turbine ſunt ꝯfuſi vt iumētis inſipiētib⁹ nō ſolū ſil'. ſz ꝛ in-
ferior cōprobaris Exiſtimās eundē filiū dei (quē colim⁹) fore mortuū
Et ſtulto more deceptus potētiſſimi potentia diminutū Ergo deū celi
trinū ꝛ vnū inuocare ne tardes vt dānoſo gētilitatis ritu depoſito ſacro
ſcē fidei merearis ſignaculo inſigniri Cōparas nos pugillo ꝛ liquori ro
ris ꝛ ignoras nos tantoꝝ fortiū armigeroꝝ multitudinē poſſidere, qui

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227 E 29

ad bella doctiſſimi oīpotentiā tuā in qua p̄tēdis annichilarēt ſi ſine im-
mēſo labore nrōꝝ tibi pateret acceſſus. ⁊ tuā exercitus ꝟtutē in cinerem
redigerem⁹ ⁊ fauillā Nunq̄d dubitas crucifixo latiſſima regna deſerui
re. an ignoras impium Rhomanoꝝ inuictiſſimū francoꝝ regnū chri-
ſtianiſſimū Anglie ditiſſimū Hiſpanie Portugalie Nauarie Hiber-
nie Catholonie Arragonie. vtriuſqꝫ Caſcilie Cecilie Cyprie Neapulie
Norwegie Suedie Dacie Traconie Friſie regna latiſſima ſignaculo
crucis adornata An deſpicis hūgaros hoīes feroces arcubus ⁊ ſagittis
inuictiſſimos hoīes in equis eoꝝ aera trāſuolātes Ad regnū Polonoꝝ
ſereniſſimū Bohemoꝝ fortiū plurimū metuendū. Deniqꝫ forſan ꝑui-
pendis teutonicos ꝑ multa terraꝝ ſpacia diffuſos quoꝝ crudelitatem ⁊
audaciā nunq̄ꝫ aliq̄s domare potuit. Ceteꝝ verūtñ pueꝝ mala natura
ſuſtinet niſi ꝓ aliq̄bus bonis polleat. Et approbat⁹ in te q̄ te cuſtodem
aſſeris ſpelūce crucifixi. Et vtinā hoc faceres ob ſpem ſalutis. ſꝫ time-
mus tam p̄cioſum theſauꝝ te ꝓpter inſaciabilis auaricie voraginē chri
ſtianoꝝqꝫ denarios cuſtodire Scribis etiā nobis ꝙ ſanguinē chriſtia-
noꝝ effundēdo corā oīm reꝝ plaſmatore in die nouiſſimo ꝑmanebim⁹
rōem reddituri Exinde deū laudam⁹ ꝙ a lōge lippiētibus oculis veluti
lumīe ꝑuatus palpitando vtꝝqꝫ recognoſcis. Et optamus ꝙ fides nrā
qua vnū deū credimus ſine p̄ncipio ⁊ fine tua idolatria ſpurcicijs plena
ad veꝝ examē ꝑueniat ⁊ ad gl̄am vtriuſqꝫ q̄bus te cōuerſus adorneris
eterna retributione eū celicis coroneris Et ſi ꝑtinax tuo in errore deſie-
ris in imis eterna dānatōe crucieris Datū Senis in curia ep̄ali. v. ka-
lēdas Martij Anno dn̄i. M. cccc. lx. Pontificat⁹ nri anno ſc͡do.

PResbyter Joannes. potentia dei et vir-
tute domini noſtri Jeſu chriſti Rex regū
⁊ dominus dominantium amico ſuo Emanueli Rho-
me gubernatori ſalutem gaudere ⁊ gratia ditandi ad vl-
teriora tranſire. Nunciatur apud maieſtatem noſtram ꝙ diligebas vi-
dere excellentiam noſtram, ⁊ mentio altitudinis noſtre apud te. Sed ꝑ
apocriſarium noſtrum cognouimus: ꝙ quedam ludicra ⁊ iocunda vo-
lebas nobis mittere quibus delectaretur iuſticia noſtra. Etenim ſi ho-
mo ſuꝫ ꝓ bono habeor: ⁊ de noſtris per Apocriſarium noſtrum aliqua ti
bi tranſmittimus: quia ſcire volumus ⁊ deſideramus; ſi rectam fidem no
biſcum habeas, ⁊ ꝑ omnia credas in dn̄m nrm̄ Jeſum chrm̄. Cum eñ
nos hoīes eſſe cognoſcimus: quercu li tui te deum eſtimāt; cum te morta
lem ⁊ humane corruptioni ſubiacere cognoſcimus de conſueta largi-

tatis noſtre munificētia, ſi aliquoꝝ que ad gaudia ꝑtinēt vllā habes idi-
gentiā, ꝑ apocrifariū tuū ⁊ ꝑ ſcedulā dilectiōis tue nos certifica, ⁊ ip̄etra-
bis. Accipe hyeruncā in noīe nrō, ⁊ vtere; q2 libēter vtimur lechito tuo
vt ſic ꝯfortemꝰ ⁊ corroboremꝰ ꝟtutes nrās ad inuicē. Digna ꝗ3 nrā reſ-
pice ⁊ ꝯſidera: ꝙ ſi ad dn̄atoriū nrē maieſtatis venire volueris; maioris
et dignioris nrē domꝰ dn̄m ꝯſtituemꝰ ⁊ poteris frui abūdantia nrā ex
his que apud nos ſunt ⁊ abūdant. ⁊ ſi redire volueris locupletior redi-
dibis. Si ꝟo vis ꝯgnoſcere in q̇bꝰ dn̄et potētia nrā: crede ſine dubio ꝙ
ego p̄ſbiter Joānes dn̄s dn̄antiū p̄cello oēs q̇ ſub celo ſt̄ ꝟtute, diuitijs,
⁊ potentia. Septuaginta duo reges ſunt nobis tributarij Deuotꝰ ſu3
chr̄ianus ⁊ vbiq3 chr̄ianos ꝗs clemētie nrē regit impiū defendimꝰ ⁊ e-
lemoſinis nrīs ſuſtentamꝰ In voto hēmus viſitare ſepulchꝝ dn̄icū ma
ximo exercitu ꝓut decet glīa3 maieſtatis nrē humiliare ⁊ debellare īimi
cos crucis chriſti ⁊ nomē eius exaltare b̄n̄dcm̄. In tribꝰ inſulis dn̄atus
nrē magnificētie ē ⁊ terra nrā extēdit ad vlteriorē indiā in q̄ corpꝰ ſci.
Thome apl̄i reqeſcit. ꝑ diſertū ꝓgredit ad ſolis ortū ⁊ redit ꝑ deuiū in
babel ſeptuaginta due ꝓuīcie ſunt nrē quaꝝ pauce ſunt chriſtiane ⁊ v-
naq̄q3 h3 regē ꝓ ſe q̇ oēs nobis ſunt tributarij In terra nrā oriunt coco
drilli. meta collinarij. cametēnus. tinſerete. pāthere, onagri, leones albi
etꝰ rubei. vrſi albi. merule. albe. cicade. mute. griphones. tigrides. lanne
hyene equi agreſtes. aſini agreſtes. hoīes cornuti monoculi. hoīes habē
tes oculos an̄ ⁊ retro ſagittarij, fauni, ſatiri, piceni, cephali, gigātes, ꝗꝝ al-
titudo cubitoꝝ ix. ciclopes ⁊ mulieres eiuſdē gn̄is ⁊ auis qui vocat fe-
nix ⁊ fere oē genus aīaliū que ſub celo ſunt ¶ Habemꝰ alias gentes que
ſolommō veſcunt carnibus tam hoīm q̄3 aīaliū brutoꝝ ⁊ abortiuorum
que numq̄3 timent mori. Et cum ex his aliquis moritur tam paren-
tes q̄3 extranei auidiſſime comedunt eum, dicentes ſacratiſſimum eſſe
humanam carnem manducare. ¶ Nomina quorum hic ſunt Goget
Magog, Auic ⁊ Agit, Azenach, Fommeperei, Befari, Conei, Samā
te, Agrimandri, Salterei, Armei, Anofragei, Uintefolei, Cāſbei, Ala-
nei. Iſtas gentes et alias multas Alexander magnus concluſit inter
altiſſimos montes in parte aquilonis. quas cum volumus ducimus
ſuper inimicos noſtros. ⁊ data eis licentia a maieſtate noſtra ꝙ eos de-
uorent nec homo nec animal remanebit quin ſtatim deuoret. Inimicis
namq3 deuoratis reducimus eos ad propria loca. Et ideo reducimus
quia ſi abſq3 nobis reuerterentur oēs homines et animalia deuorarent.
Iſte quindecim generationes peſſime ante conſummationem ſeculi, tē-
pore ſcilicet Antichriſti, egredientur a quattuor partibus terre. et circu
ibunt vniuerſa caſtra ſanctoꝝ. et ciuitatem magnā rhomā, quā poſſu-

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227 E 29

mus dare filio nrõ ꝗ̇ ꝑ̃mo naſcitur cū vniuerſa terra italia germania v-
traqꝫ gallia anglia britānia ſcotia. Dabimꝰ etiā ꝛ hiſpaniā ꝛ totā terrā
vſqꝫ ad mare ꝯgelatū. Nec mirū: qꝛ numerꝰ eaꝝ eſt ſicut harena maris.
De gn̄atões ſm̄ ꝓphetā ꝓpter ſuas abõiationes nõ erūt in iudicio ſed
deſcēdit ignis de celo ꝛ ira dei ꝯſumet eos, ita etiā ꝙ cinis eis nõ remane
bit. ¶ Terra nrā melle fluit: lacte vbiqꝫ abundat. In aliqua terra nrā
nulla venena nocent, nec garrula rana coaxat. Scorpio nullus ibi nec
ſerpens ſerpit in herba Et venenata aīalia nõ pn̄t ibi habitare nec ali-
quē ledere ¶ Inter paganos ꝑ quandā ꝓuinciā trāſit fluuius ꝗ̇ vocatꝛ
yconus ꝗ̇ egrediens de ꝑadiſo expādit ſinus ſuos ꝑ vniuerſam ꝓuinciā
diuerſis meatibꝰ ibi inueniuntꝛ ſmaragdi ſaphiri carbunculi topaſij cri
ſoliti onichini. berilli ſardij ꝛ pl'es p̄cioſi lapides Ibi naſcitꝛ herba ꝗ̄ vo
catꝛ aſſidos cuiꝰ radicē ſi ꝗ̇s ſuꝑ ſe portauerit aereū ſperitū effugabit ꝛ co
git eū dicere ꝗ̇s ſit ꝛ vn̄ ꝛ nome eiꝰ. quare immūdi ſpūs in terra illa ne-
minē audient inuadere In alia quadā ꝓuincia nrā piper naſcitꝛ ꝛ colli-
gitꝛ qd̕ in frumentū ꝛ annonā ꝛ coriū ꝛ pānos ꝯmutatꝛ Eſt āt terra illa
nemoroſa ad modū carecti plena ꝑ oīa ſerpētibꝰ Sꝫ cū piper matureſ-
cit veniūt hoīes de ꝓximis regionibꝰ ferētes ſecū paleas ſtipulā ꝛ ligna
aridiſſima ꝗ̇bꝰ cingūt nemus vndiqꝫ. ꝛ cū flauerit vētus ponūt ignem
infra nemꝰ ꝛ extra ne aliꝗ̇s ſerpens poſſet exire Et ſic igne accenſo mori
untꝛ ſerpētes p̄ter illos ꝗ̇ intrāt cauernas iā igne ꝯſūpto viri ꝛ mulieres
ꝑui ꝛ magni portātes furcas in manibꝰ intrant nemꝰ ꝛ ſerpētes aſſos
extra nemꝰ ꝓijciunt. ꝛ ſic piper ſiccatꝛ ꝛ de arbuſculis ſiccis colligitꝛ. hoc
ꝗ̇ꝫ nullis extraneis ſcire ꝑmittitꝛ qd̕ nemus ſitū eſt ad radicē montis o-
lymphi vn̄ fons ꝑſpicuus exoritꝛ oīm ſpecieꝝ ſaporē in ſe retinēs Vari
atur āt ſapor ille ꝑ ſingulas horas diei ac noctis ꝛ ꝓfluit itinere triū di
erū nõ longe a ꝑadyſo, vn̄ Adam fuit expulſus Si ꝗ̇s de illo fonte ter
guſtauerit, nullā infirmitatē illa die patietꝛ. ſpqꝫ erit quaſi triginta an-
noꝝ ꝗ̄ꝫdiu vixerit Et ſunt ibi lapilli ꝗ̇ vocantꝛ nudioſi Si ꝗ̇s hos ſuꝑ ſe
portauerit lumē ei nõ deficiet. ꝛ ſi minutū eſt reſtituitꝛ Et cū plus iſpicitꝛ
magis lumē acuitꝛ Legitimo carmīe ꝯſecratꝰ reddit hoīem inuiſibilem
fugat odia ꝯcordiā parat. pellit inuidiā. ¶ In terra nrā eſt qddā mare
ſine aqua ſꝫ harena tm̄ mouetꝛ ꝛ intumeſcit vnda ad ſilitudinē alterius
maris ꝛ nunꝗ̄ꝫ eſt trāquillū. Hoc mare nullo mõ trāſire p̄t Et ꝗ̄ꝫuis a-
qua careat inueniuntꝛ tn̄ iuxta littꝰ in p̄te nrā diuerſa gn̄a piſciū ad co-
medendū gratiſſimi ꝛ nuſqꝫ alibi viſa Triū dieꝝ itinere ab hoc mari ſūt
mõtes ꝗ̇dā ex ꝗ̇bꝰ deſcēdit fluuiꝰ lapidū eodē mõ ſine aqua ꝛ fluit ꝑ ter
rā nrām vſqꝫ ad mare harenoſum ꝛ poſtꝗ̄ꝫ mare intrat ſtat fluuius Iſti
lapides euaneſcūt nec vltra appent ꝛ ꝗ̄ꝫdiu fluit nullus eū trāſire p̄t a-

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227 E 29

lijs quattuoꝛ diebus patet tranſitus

De quodam lapide incredibilis medicine.

Est etiã inter mare harenoſum ⁊ inter p̄dictos mõtes in quadã
planicie lapis q̃dã incredibilis medicine q̃ curat chꝛiſtianos l' id
fieri cupiẽtes a quacũqꝫ detinenꝉ infirmitate hoc mõ. Eſt lapis quidã
cauus ad modũ conche enee in quo ſꝑ eſt aqua altitudĩe digitoꝝ q̃ttuoꝛ
⁊ cuſtodiꝉ a duobꝰ ſenibꝰ reuerẽde ſc̃itatis viris Hij interrogãt ꝓmove
niẽtes ſi chꝛiſtiani ſint vel fieri velint. deĩn ſi ſanitatẽ toto coꝛꝑe deſide-
rẽt qui qñ fuerint ꝯfeſſi veſtibꝰ ꝓpꝛijs exuti intrãt conchã ⁊ ſi ꝟa ꝯfeſſi
fuerint aqua incipit creſcere ⁊ aſcẽdere ſuꝑ caput ipoꝝ. hoc ter faciendo
iteꝝ redit ad cotidianã menſurã Et ſic q̃ intrauerat exit ſanꝰ factꝰ a qua
cũqꝫ detinebaꝉ infirmitate ¶ Iuxta deſertũ inter mõtes inhabitabiles
ſub terra fluit q̃dam riuulus ad quẽ nõ patet auditꝰ niſi foꝛtuito caſu.
Aꝑitur ãt terra aliq̃n. ⁊ ſi q̃s intrare voluerit tũc p̄t intrare ⁊ cũ veloci-
tate exire opoꝛtet ne foꝛte terra claudaꝉ ⁊ q̃cquid de terra rapiꝉ lapides p̄
cioſi ſunt ⁊ gẽme qꝛ harene ⁊ zabulũ nihil aliud ſunt q̃ꝫ p̄cioſi lapides ⁊
gẽme Riuulus iſte fluit in aliud flumẽ qd̃ hoĩes terre illiꝰ intrãt ⁊ ma
gnã abundantiã p̄cioſoꝝ lapidũ iñ trahũt. nec audẽt eos vẽdere niſi ꝓus
ad nos deferant. ⁊ ſi eos ad vſum nrm̃ volumꝰ retinere data medietate
p̄cij illos accipimꝰ. Sin autẽ libere pñt vẽdere. Nutriũtur ãt illoꝝ popu
loꝝ pueri taliter in illa terra ad lapides inueniendos: vt qñqꝫ ꝑ tres aut
q̃ttuoꝛ dies ſunt ſub aqua. Ultra illud ãt flumẽ lapidũ ſunt decẽ tribꝰ
iudeoꝝ qui q̃ꝫuis fingant ſe legem habere, tñ ſerui nri ſunt ⁊ tributarij.

De Salamandra

In terra nrã ſunt vermes q̃ vocãtur ſalamãdꝛe. Iſti vermes non
pñt viuere niſi ĩ igne. ⁊ faciũt pelliculas quaſdã circa ſe ſicut ꝟmes qui
faciũt ſericũ. He pellicule a dñabꝰ nri pallacij opanꝉ. Iñ habemꝰ pãnos
ad oẽm vſum nrm̃ ⁊ iſti panni renouanꝉ ⁊ lauanꝉ in igne foꝛtiter accẽ
ſo. In auro ⁊ argento ⁊ lapidibꝰ p̄cioſis ⁊ oĩ gñe aĩaliũ ⁊ in nũero gen-
tiũ nõ credimꝰ parẽ hꝛẽ ſub celo. Nullꝰ habitat pauꝑ iter nos. oẽs hoſ
pites ⁊ ꝑegrinos recipimꝰ; vt nec pꝛedo inueniꝉ apud nos, neqꝫ adulte-
riũ, neqꝫ auaricia. ad bella ꝓcedimꝰ q̃ttuoꝛdecim cruces aureas oꝛnatas
gẽmis p̄cioſis loco vexilloꝝ añ nos poꝛtari volumꝰ. ⁊ vnamquãqꝫ ipaꝝ
ſequunꝉ decẽ milia militũ. ⁊ centũ milia peditũ armatoꝝ. exceptis alijs
qui ſarcinis ⁊ curribꝰ inducẽdis victualibꝰ deputati ſunt. Adulatoꝛ ãt
nõ hꝫ locũ, nulla diuiſio eſt apud nos. hoĩes nri diuitijs abundãt, equos
paucos habemꝰ ⁊ viles. Neminẽ credimꝰ nobis parẽ in diuitijs ⁊ nũe-
ro gentiũ. Qñ ſilr̃ equitamꝰ añ maieſtatẽ nrãm lignea crux p̄cedit, nul-
la pictura neqꝫ auro neqꝫ gẽmis oꝛnata: vt ſꝑ ſcimus memoꝛes paſſio-

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227 E 29

nis dn̄i nr̄i ieſu chriſti. Et vas vnū aureꝝ plenū terra, vt cognoſcamus
ꝙ caro nr̄a in ꝓpriā redigeret originē. i. in terrā. Portatꝛ etiā an̄ nos a-
liud vas argenteū auro plenū, vt oēs intelligāt nos eē dn̄m dn̄antiū, oī
bus diuitijs q̄ ſunt in india ſupabūdant ⁊ p̄cellit magnificētia nr̄a. In-
ter nos nullꝰ mentitꝛ, nec etiā p̄t mentiri. Et ſi ibidē ſciēter mētitꝛ: ſtatim
moritꝛ. i. q̄ſi mortuꝰ inter nos reputatꝛ. Nec mētio eius fit apud nos. nec
honorē vlteriꝰ apud nos ꝯſequitꝛ. Oēs ſeq̄mur veritatē ⁊ diligimꝰ nos
ad inuicē, nullū viciū apud nos regnat. Singulis ānis viſitamꝰ corpꝰ
ſancti Thome, Danielis ꝓphete cū magno exercitu, qḋ eſt in babylone
deſerta. ⁊ oēs armati ſumꝰ ꝓpter tyros ⁊ alios ſerpētes, q̇ vocantꝛ dēſen
tes. Apud nos capiuntꝛ piſces, quoꝝ ſanguie tingitꝛ purpura. Muniti
oēs habemus multas gētes fortiſſimas ⁊ deformes: dominamur etiam
amaſonibus ⁊ bragmannis.

De pallacio presbyteri Joannis

PAllaciū ꝟo, qḋ inhabitat ſublimitas nr̄a, eſt ad inſtar pallacij, qḋ
ſanctus Thomas edificauit Būdoforo regi in diuerſis officijs ⁊ reliq̄
ſtructura ꝑ oīa ſimilis eſt illi. Laquearia ꝟo ⁊ tigna ⁊ epiſtilia ſunt de lig
nis feri. Cooptura ꝟo eiuſdē pallacij eſt de hebeno: ne aliquo caſu poſſet
comburi vel cōcuti. In extremitatibꝰ ꝟo ſupꝑ culmen pallacij ſunt duo
poma aurea; in vnoq̄ʒ ſunt duo carbunculi: vt ſplēdeat auꝝ in die, ⁊ car-
bunculi luceant in nocte. Maiores porte pallacij ſunt de ſardino im-
mixto cū cornu ceraſtes: ne aliq̇s cū veneno latenter poſſit intrare. Cete-
re ꝟo ſunt de hebeno. Feneſtre ſunt de criſtallo. Menſe, in q̇bꝰ curia nr̄a
comedit, alie ex auro, ⁊ alie ex metiſto. Columne, q̄ ſuſtentāt mēſas, alie ex
eboro, ⁊ alie ex ametiſto. Ante pallaciū nr̄m eſt platea q̄dam, in qua iuſti
cia nr̄a ſolet expectare pugnātes in duello. Pauimentū eſt de onichi-
no: vt ex ꝟtute lapidū animꝰ pugnātibꝰ accreſcat. In p̄dicto pallacio nō
accenditꝛ lumē de nocte, niſi qn̄ nutritꝛ balſamo. Camera nr̄a, in qua re
q̇eſcet ſublimitas nr̄a, mirabil'r ē auro ⁊ oī gn̄e lapidū ornata. ſi ꝟo alicu
bi ꝓpter ornātū ſit onichinꝰ: circa ip̄m eiuſdē q̄ʒtitatis ſunt q̄ttuor cor-
nicule, vt ex ꝟtute eaꝝ tempereꝛ iniq̇tas. Balſamus q̄ʒ in eadē came
ra ſpꝑ ardet. Lectus de ſaphiro ꝓpter ꝟtutē caſtitatis. Mulieres ſpecio-
ſiſſimas habemꝰ: ſʒ nō accedūt ad nos, niſi quater in anno, ſcʒ cauſa ꝓcre
andoꝝ filioꝝ: ⁊ ſic a nobis ſanctificate vt barſabee a dauid. redit vnaq̄q̄ʒ
ad locū ſuū. In menſa noſtra quottidie comedunt xxx. milia hoim̄ pre-
ter ingredientes; ⁊ hi oēs accipiunt expenſas de camera noſtra. tam in eq̄s
q̄ʒ in alijs expenſis hec menſa eſt de p̄cioſiſſimo ſmaragdo, quā ſuſtentāt
quattuor columne de ametiſto. huius lapidis virtus neminem ſedentē
in menſa inebriari permittit.

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227 E 29

¶ De quodam ſpeculo mirabili.

Ante foras pallaciũ nr̃i,iuxta locũ,in quo pugnãtes agoniſant,eſt
ſpeculũ precelſe magnitudinis.ad qđ ꝑ gradꝰ.xxv.aſcendit.gradus ṽo
ſunt de porphiretico ⁊ ꝑtim de ſerpentino alabaſtro.a tercia ꝑte inferi-
us vſqȝ ad terciã ꝑtem ſupius de chriſtallo iaſpide ſmaragdo ⁊ ſardoni-
co.ſuperior ꝑs de ametiſto iaſpide ⁊ panthera.Speculũ ṽo vni ſoli colum
ne innititur ſuꝑ baſim columne due.ſuꝑ baſim alia baſis ſupra quã co
lumne quattuor ſuꝑ q̃ȝ iterũ alia baſis ſuꝑ q̃ȝ ſeptẽ colũne.ſuꝑ quas a-
lia baſis ſuꝑ ipam colũne.xvij.ſuꝑ quas alia baſis ſuꝑ quas columne.
c.xxviij hee colũne ⁊ baſes ſunt ad ſpeculũ in aſcendẽdo.⁊ totidẽ ſunt in
ſpeculo inferiꝰ deſcẽdendo.in vna incipimꝰ aſcẽdere ⁊ in vna deſcẽdere.
Colũne ãt ⁊ baſes eiuſdẽ gñis lapidũ ſunt cuiꝰ et gradus ꝑ quos ad e-
os aſcẽditur.in ſummitate ṽo ſupme colũne eſt ſpeculũ tali arte ꝯſecra-
tũ,ꝙ oẽs machinatões ⁊ oĩa q̃ ꝓ nobis vel ꝯtra nos ⁊ adiacentibꝰ ⁊ ſub-
iectis nobis ꝓuincijs fiunt a ꝯtuentibus liquidiſſime videri ⁊ agnoſci
poſſunt.Cuſtoditur ãt a tribus milibus armatoꝝ tam in die q̃ȝ in nocte
Ne forte aliquo caſu frangi poſſit ⁊ deijci .

¶ De eccleſiaſticis perſonis ipſis preſbytero Joanni adherentibus

Singulis menſibꝰ ſeruiũt nobis ſeptẽ reges vnuſquiſqȝ in ordine
ſuo,duces.lxij,comites,marchiones.cc.lxv.exceptis illis qui di-
uerſis officijs deputati ſunt in curia noſtra. ¶ In menſa noſtra come-
dunt omni die iuxta latus noſtrum in dextera ꝑte archiepiſcopi .xij,in
ſiniſtra epiſcopi .xx,Patriarcha ſancti Thome,prothopapa ſarmogo-
ncium,⁊ architapes de ſuſis:vbi thronus noſtre glorie reſidet ⁊ pallaciũ
impiale eſt.quoꝝ vnuſquiſqȝ ꝑ ſingulos menſes ꝑ vices ſuas nunq̃ȝ a
latere noſtro diſcedit,abbates ãt ſm̃ numeꝝ dieꝝ anni ſeruiũt nobis in
capella noſtra ⁊ ſingulis mẽſibus redeunt ad propria ⁊ alij quottidie
kalendis ad idem officium capelle reuertuntur

¶ De alio pallacio

Habemus aliud pallaciũ non maioris longitudinis ⁊ amplitudi
nis,ſed maioris pulchritudinis ⁊ altitudinis:qđ factũ eſt ꝑ reuelationẽ
patri noſtro in ſomnis,anteq̃ȝ naſceremur,⁊ ob ſanctitatẽ ⁊ iuſticiam,q̃
mirabiliter ab eo fiebãt,vocabatur quaſideus.⁊ dictũ eſt ei in ſomnis:
O quaſideus,ſurge fac fieri pallaciũ filio,qui naſciturus eſt tibi,qui erit
oĩm terrenoꝝ rex ⁊ dñs dñantium vniuerſe terre.Ad pallacium talem
habebit gratiam,ſibi a deo collatam:nullus eo die,quo intrabit,infirma-
bitur,nullus eſuriet,nec quis ibi ſtans morietur.

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227 E 29

De fonte mirabili

NAſcit etiã fons ſuꝑ oĩa ſapiẽdiſſim⁹ ⁊ odoriferus q̇ nunq̄ꝫ exibit
de pallacio ſꝫ de vno angulo ad aliũ fluit ꝑ pallaciũ ex aduerſo ⁊ ibi reci-
pit eũ terra ſub terra reuertit̃ ad ortũ ſuũ quẽadmodũ ſol ab occidẽte re
uertit̃ ad orientẽ. Sapit nãqꝫ in ore cuiuſcũqꝫ guſtãtis quicq̇d optabit
comedere ⁊ bibere. Tanto ſi q̇dem odore replet̃ pallaciũ ac ſi oĩa gñа pig
mentoꝝ odorantiũ ⁊ vnguẽtoꝝ ibi pilarẽt. de quo fonte ſi q̇s ꝑ triẽniũ,
⁊ ſex mẽſes, tres hebdomadas, tres dies, ⁊ tres horas, oĩ die cibo ieiunus
guſtauerit; ita ꝙ añ ipam ⁊ poſt horã ⁊ in ſpacio qđ eſt infra ꝓncipiũ ⁊
finẽ vniuſcuiuſqꝫ iſtaꝝ triũ horaꝝ guſtauerit: añ. ccc. ãnos tres mẽſes,
tres hebdomadas. tres dies. ⁊ tres horas nõ moriet̃; ⁊ erit ſꝑ in etate ex
treme iuuẽtutis. Porro q̇cunqꝫ tam diu vixit in vltima die p̄dictorum
tꝑm ꝯuocat parẽtes ⁊ amicos ſuos dicẽs eis, amici ⁊ ꝓximi mei, ecce iã
cito moriemur; rogo vos, vt claudatis ſuꝑ me ſepulchꝝ, ⁊ orate ꝓ me. h̃
nempe dicto: illico intrabit ſepulchꝝ, ⁊ valedicẽs eis, deponit ſe q̄ſi velit
dormire. Et vt impleat̃ ꝓphetia: finita iã hora reddit aĩam creatori. Ui
dẽtes ãt hoc more ſolito plãgent ſuꝑ corp⁹ dilecti, ⁊ clauſo ſepulchro cõ
mẽdant eũ dño ⁊ recedũt. Mane q̄ſi de⁹ pr̄ me⁹ valde ꝑterrit⁹ ⁊ ꝯmot⁹
de tãta viſione. Et cũ cogitãdo multũ ſollicit⁹ eẽt de hoc altiſonãte, audi
uit vocẽ, q̄ꝫ ⁊ oẽs q̇ ſecũ aderãt audierũt dicentẽ O quaſi deus, fac qđ p̄-
ceptũ eſt tibi: noli aliq̇d mõ heſitare: q² oĩa erũt ſicut p̄dicta ſunt tibi. ad
hãc vocẽ ꝯfortat⁹ eſt pr̄ meus: ⁊ ſtatim p̄cepit fieri pallaciũ. In funda-
mẽto cui⁹ ⁊ parietib⁹ ſunt lapides p̄cioſi ⁊ auꝝ liquatũ optimũ ꝓ ſemẽ
to. Celũ eius. i. tectũ ei⁹ eſt de lucidiſſimis ſaphiris ⁊ p̄clariſſimis topa-
ſijs paſſim interpoſitis, vt ſaphiri ad ſil'itudinẽ ſereneſſimi celi. ⁊ topa-
ſij in modũ ſtellaꝝ vt pallaciũ intus illumietur. Pauimentũ ỽo eſt de
magnis tabulis criſtallinis. Camera nec aliqua alia diuiſio eſt infra pal
laciũ, ſꝫ colũne de auro puriſſimo, vt acus formate ad inuicẽ. Candelabre
infra pallaciũ iuxta ꝑietes ſunt diſpoſite. in vnoqꝫ angulo ſunt due reli
que infra ipas locate. lõgitudo vniuſcuiuſqꝫ colũne ſunt ſexaginta cubi
ti: groſſitudo eſt, q̄ꝫtum quiqꝫ hoĩes ſuis vlnis pñt cingere: ⁊ vnaq̄qꝫ hꝫ
in ſuo cacumie carbũculũ magnũ ad q̄ꝫtitatẽ magne amphore. Si ergo
queris q̄re colũne ad ſil'itudinẽ acus ſunt acute. Dicendũ ꝙ hac de cau-
ſa: q² ſi ita late eẽnt ſuꝑius ſicut inferi⁹ ꝫ pauimẽtũ ⁊ totũ pallaciũ non
ita illuminaret̃ ſplẽdore carbunculoꝝ. Et ſi q̄ris vtꝝ claritas ẽ ibi. Dicẽ
dũ ꝙ tanta claritas ẽ ibi; ꝙ nihil tã exiguũ vel ſubtile poſſet excogitari,
ſi eẽt in pauimẽto, quin poſſet abſqꝫ aliquo obſtaculo intueri. nulla fene
ſtra ẽ in eo: quinnimo claritas carbũculoꝝ ⁊ alioꝝ lapidũ p̄cioſoꝝ ſplẽ-
dore puriſſimi celi ⁊ lucidiſſimi ſolis aliq̇ mõ poſſet obnubilari. porta

vna eſt in eo de puriſſimo criſtallo circūamicta auro. Porta hec ad oriē
tem: altitudo cuiꝰ ē. c: xxx: cubitoꝝ: que qn̄ ſublimitas nr̄a venit ad pal-
laciū, ꝑ ſe aperit ⁊ claudit, nullo tangēte. Sed qn̄ alij hoīes intrant, ho-
ſtiarij claudūt eā, et aperiūt. Omni ſiq̄dem die intramus pallaciū iſtud
ad bibendū de fonte: qn̄ ſumꝰ in ciuitate illa in qua eſt pallaciū, que dici-
tur brichbrich. Quādo vero eq̄tamus facimꝰ de fonte illo, quocūqꝫ imꝰ,
nobiſcū portari: et omni die ieiuni guſtamꝰ, ſicut in paterna viſione pre-
ceptū eſt. Intramꝰ etiā pallaciū iſtud cū oīmi curia nr̄a in die natiuitatꝭ
noſtre. Et quotiens coronamur ⁊ ſumꝰ ibi: tā diu bibendo de fonte do-
nec potuiſſemꝰ ibidē ꝯmediſſe: ⁊ eximꝰ inde tā leti et tā ſaturi, ac ſi om
ni gn̄e ciborum paſti eſſemus.

Quare hoc noīe preſbiteratus inſigniri voluit

Si iterū queris: cū creator oīm fecit nos ꝑpotentiſſimū ⁊ glorioſiſ-
ſimum ſuꝑ omnes mortales, quare ſublimitas nr̄a digniori ⁊ ex-
cellētiori noīe q̄ꝫ pſbiteratus ſe nūcupari nō ꝑmittit. De hoc prudētia
tua mirari nō debet: hec eſt eīm cauſa: q: plures in curia nr̄a miniſteria-
les habemꝰ, qui digniori noīe ⁊ officio, quātum ad eccleſiaſticas digni-
tates ſpectat, ⁊ ī maiori q̄ꝫ nos in diuinis officijs ꝑditi ſunt. Dapifer eīm
noſter eſt pr̄iarcha ⁊ rex; Pincerna archiepꝰus et rex; Camerarius epiſco-
pus ⁊ rex; Archimādrita id eſt ſummꝰ paſtor vel ꝑnceps eq̄ꝝ rex ⁊ ab-
bas, quare altitudo nr̄a nō eſt paſſa ſe vocari eiſdē noībus vł ordinibus
inſigniri: q̄bus curia nr̄a plena eſſe videt. Et ob hoc minori noīe ⁊ infe-
riori gradu ꝑpter humilitatē magis elegit nuncupari. Verūtn̄ ſi pote-
ris dinūerare ſtellas celi ⁊ harenas maris: ſic dinūera dn̄m ⁊ ꝑtātē nr̄āꝫ.

De aduentu Indoꝝ patriarche ad vrbē romanam

Temporibꝰ an̄ his ꝯſuetudinez fuiſſe letemur reꝝ bonaꝝ ſtudia
mēorie ꝯmēdari atqꝫ in lr̄is redacta manifeſte offerri: q: nihil tā
bn̄factū aut tā elegant actū eē poterat in hūanis rebꝰ niſi poſtea enarra
tū vel oſtēſum placeret proximo. qđ nō pro nihilo cōputaret. Nā q̄d ꝓ
derit ſi virtus hoībus ꝓfutura recta lateret ⁊ multis ꝑ exemplū valitu
ra manifeſta no noteſceret. Claritas eīm lapidis tenebris obducta niſi
ceſſantibus tenebris pateſiat obſcura remanebit. Vn̄ arduū aggredien
tes licet indigni videamur tn̄ ne ceteros laterent que de apl'o ſcō Tho-
ma valde āmirāda nr̄is tꝑibꝰ rhome recitata ſunt. mēomorie deputā-
da poſteris ſignificare curauimus. Temporibus itaqꝫ Calixti pape ſe-
cūdi anno vero eiuſdē q̄rto res nouis annalibꝰ mēorāda rhomane pr̄ie
ꝯtigiſſe ſciat. Sane pr̄iarcha indoꝝ rhomā aduenięs, illius ſcꝫ indie, q̄
vltimum mūdi finem facit, aduentu ſuo rhomanie ⁊ vniuerſe fere italie

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227 E 29

ſtupendũ miraculũ fecit, cum ꝑ innũeroꝝ curricula annoꝝ de ꝑtibꝰ in-
die ⁊ tã de longinquis regionibꝰ ⁊ barbaris ꝑ totã fere italiã viſus nun
q̄ꝫ fuiſſet p̄ter iſtũ ⁊ ſupradcm̄ beate mēorie p̄riarchã ioãnem. Cãm ħo
aduentus eius ſi quis ſcire deſiderat hanc fuiſſe cognoſcat Mortuo p̄-
deceſſore ſuo felicis memorie indorum patriarcha congregati ſunt vni
uerſi indi vnanimiter, atqꝫ eum inuitum ac diutiſſime renitentem qua-
lem oportuit tandem elegerunt antiſtem. Datâ itaqꝫ per electionem tã
tum cuſtodiâ huic patriarche ioanni: cepit diligenter inquirere quali-
ter biſantium, que nunc Conſtantinopolis eſt (ſicut ratio exigebat) ad
ſuſ cipiendum pallium ⁊ cetera confirmationis ⁊ dignitatis inſignia,
quandoqꝫ veniret. Deo igitur propicio vnius anni ſpacio ad locum de-
ſtinatum tam longe vie fatigabundus aduenit. vbi ſicut regie dignita
tis mos et aliquamdiu demoratus, ad legatorum rhomanorum notici-
am vſ qꝫ peruenit. Quos videlicet prefatus Calixtus papa pro vtilita
te mutue pacis atqꝫ concordie Rhomꝝ ⁊ Haij regis conſtantinopoli-
tani legarat. Quorum cum lingua prenominato ioanni patriarche ni-
mis obſcura eſſet. ꝙ neqꝫ rhomani quid ipē. nec ipſe quid rhomani dice
rent intelligerent. interprete interpoſito quem archidromanum vocãt
de mutuo ſtatu rhomanorum et indice regionis ad inuicem ceperunt
perquirere. Ubi vero alternatim varietate et eſſe italicorum ſufficien-
ter inquiſitum eſt. et intellexiſſent ille ſecundum deum atqꝫ ſeculi digni
tatem chriſto diſponente totius vrbis rhomani caput eſſe ⁊ rhomanos
inſtanter rogare cepit vt ipſum ſecum rhomam perducerent. vt que ſi-
bi illic ſanctificata fuerant rhome preſentialiter viſurum ⁊ vnde vene-
rat quandoqꝫ renunciaturum. Quod rhomani facere non recuſarunt.
ſed completis pro quibus miſſi fuerant itinere inito pariter cuꝫ eo ſunt
profecti. Deinde nimia itineris ſpacioſa laboratione rhomanis meni-
bus demum applicuerunt. Poſtq̄ꝫ autem aduenit ⁊ promiſſorum ve-
ritatem cognouit et vehementer exultare atqꝫ deum collaudare cepit
que ſe tanta viſione dignum fecerat Cognitis itaqꝫ rhomane vrbis ne-
gocijs quibus ſolis cognoſcendis rhomam aduenerat ſoli deo inceſſan
ter gracias agebat qui ſe ad talia ſcienda perduxerat. Poſt hoc autem de
ſue indice regionis memoriabilibꝰ rebus, rhomanis incognitis. maxi-
me vero de ſancti Thome miraculis que ibidem de ipſo poſt ſue huma
ne carnis exitum rutilauerunt et adhuc rutilant a populo ⁊ a clero fre-
quenti allocutione interrogatur.

Relatio Indorum patriarche ad ro-
manos, baſilica et ſacratiſſimo corpore

ſancti Thome apoſtoli

Quadā itaqꝫ die cleri ⁊ ppl'i in pallacio lateranēſi ñ modica fcā ē
ꝯgregatio añ pñtiam Rhomani pontificis Calixti pape ſecūdi,
vbi eo pñte atqꝫ iubente ⁊ tota curia ſua Indoꝝ pṫriarcha ꝑ interp̄tem
ſuū ita narrare cepit. Ciuitas (cui nos deo p̄ſtante p̄ſumus) Ulna vocat
que quidem totius indici regni caput eſt ⁊ dñatrix. Cuius magnitudo
quattuor dierum itinere per circuitum lata extenditur. Menium vero
infra quod ſita eſt talis extat groſſitudo, ꝙ ſuper eam duo Rhomano-
rum currus pariter vincti largiter irent. Altitudinis autem tanta eſt
proceritas vt ad comparationem celſarum turrium Rhomanoꝝ dif-
fuſa videtur. Per medium eius phiſon vnus de paradiſi fluminib⁹ lim-
pidiſſimis emanat aquis. ⁊ aurum precioſiſſimum atqꝫ gemmas foras
emittens vnde indice regiones opulentiſſime ſunt. A fideliſſimis autē
chriſtianis vniuerſa interius pleniſſime eſt inhabitata: inter quos nul-
lus erroneus aut infidelis (ſicut narrat hiſtoria) conuerſari poteſt; quin
aut facile reſipiſcat, vel inopinato caſu moribundus corruat. Paululū
vero extra vrbis menia, mons ſeparātus eſt, profundiſſimi lacus aquis
vndiqꝫ ſeptus, ab aquis aūte porrectus in altum: in cuius ſummitate
beatiſſimi apoſtoli Thome eccleſia poſita conſtat. In circuitu vero lac⁹
eiuſdem deforis, in honore duodecim apoſtolorum duodecim monaſte-
ria condita ſunt: quorum cenobite per ſingulos dies ſacra myſteria chri-
ſti ſunt celebrantes, ac debita domino noſtro ieſu chriſto ibi ſine ceſſatio-
ne certis temporibus officia perſoluentes: tantò deo cariores, quantò ꝓ
eius amore laborioſiores exiſtunt. predictus quidem mons, vbi pulcher-
rima eccleſia ſancti Thome ſtat, eſt eo nulli hominum acceſſibilis, neqꝫ
adire temere quis audet. Sed patriarcha quicunqꝫ fuerit ad celebran-
da ſacra miſteria locum ⁊ eccleſiam iſtam non niſi ſemel in anno circun-
quaqꝫ conuenientibus populis ingreditur. Nam appropinquante a-
poſtolice feſtiuitatis die, octo diebus ante illam ⁊ totidem poſt illam ab-
undantia illa aquarum predictum montem circuens tota decreſcit; ꝙ
fere an aqua ibi fuerit aut non, de facili non diſcernitur. Unde ibidem
vndiqꝫ fit concurſus fidelium ⁊ infidelium; de longe venientium, atqꝫ
omnium male habentium languorum ſuorum remedia ⁊ curationes
ſancti Thome apoſtoli merita indubitanter expectantium. Etenim
iuxta ſancta ſanctorum predicte eccleſie, eſt ciborium elaboratum; mirifi-
ce auro ⁊ argento contextū, ⁊ precioſiſſimis (quales ibidem fluuius para-
diſi nomine Phiſon emittit) varijs lapidibus decoratum. Intra quod
eſt precioſiſſima argentea concha ſicut ⁊ hiſtoria narrat, que argēteis de-

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227 E 29

pendet cathenis, cara q̊dē metallo, ſꝫ carioꝛ theſauro intꝰ repoſito. Sa-
nē in eo veluti in repoſitoīs die adhuc ſacꝝ apl'i corpꝰ integꝝ ⁊ illeſū cō
ſeruat: ⁊ ſtans erectꝰ ſuꝑ eā, tanq̄ꝫ viuēs cernit. Añ cuiꝰ pn̄tiam aurea
lāpas balſamo plena argēteis reſtibꝰ depēdet: q̄ niſi ſel' accēſa ab āno in
ānū, nec balſamū minutū, nec lāpas extincta reꝑitur. Sꝫ talia deo volē
te ⁊ apl'o intercedēte in āno futuro inueniūtur, quēadmodū maioꝛa mi-
racula ex liquore illiꝰ ꝓſecutura poſtea ꝯteſtamur. Plane, vt dcm̄ ē ſc̄m
ꝯſuetudinē diei feſti patriarcha ꝑ ſingulos ānos ad dictā eccl'am poſt eū
maximꝰ ꝯcurſus ppl'oꝝ fit viroꝝ ⁊ mulieꝝ, vnanimiter clamātiū ⁊ in-
deficiētibꝰ vocibꝰ poſtulantiū balſami añ tribunal apl'i ardētis qualem-
cūq̄ꝫ ꝑticulā. Nimiꝝ qualiſcūq̄ꝫ inualitudis eger, ſi eo vnctꝰ fuerit, q̊n
euadat nulli deo volēte dubiū fiat. Deiñ ad p̄dictā conchā expandendā,
cū ſuis ſuffraganeis epis patriarcha velut in ſacris ſolēnitatibꝰ paſchali-
bus ſeip̄m p̄parat, ⁊ poſt cū hymnis ⁊ ſpūalibꝰ laudibꝰ paulatim expā-
dunt cum ſacro corpore concham, cum multo honore ⁊ tremore ma-
gnaq̄ꝫ reuerentia ſacrum corpus ſancti Thome apoſtoli ſuſcipien-
tes, in aurea iuxta altare illud collocāt ſede. Cui adhuc figura ⁊ integri-
tas ꝑ volūtatē creatoris talis ꝑmanet, q̄lis fuerat, dū adhuc viuēs per
mūdū incederet. Facies ꝟo eiꝰ tanq̄ꝫ ſidꝰ ſplēdens rutilat: capillos hn̄s
rubeos, ⁊ vſq̄ꝫ humeros fere extēſos: barbā etiā rufam ⁊ criſpā, ſꝫ nō ꝓ-
lixam. Uniuerſam q̄ꝫ formā viſu pulcherrimā, veſtiū q̄ꝫ duriciā atq̄ꝫ in-
tegritatē eandē adhuc ſibi, q̄ fuerat, cū ip̄e ꝓus eas indutꝰ ē. Taliter igit̄
diſpoſito atq̄ꝫ in cathedra corp̄e ppl'i collocato: ꝯtinuo ſacri miſtri dei p̄-
cinētes ſunt officia. ſꝫ vbi euchariſtie ſacramētū aduenerit, ſcificatas ho-
ſtias patriarcha in patena aurea ꝯponit; ⁊ magna cū reuerētia ad locū, v-
bi apl's ſedet, eas defert, atq̄ꝫ incuruatis genibꝰ ip̄as offert. Ip̄e āt ꝑ diſpē-
ſatōem creatoris, extēſa manu dextra ita ꝓuide eas recipit, vt nō mortuꝰ
ſꝫ oīno viuēs eē credat: ſuſceptas ⁊ in palma ꝯſeruat, ſingulas ſingulis
largiturꝰ. Uniuerſus nāq̄ꝫ fideliū ppl's viroꝝ ac mulieꝝ cū magna re-
uerētia atq̄ꝫ formidie, vnus poſt alteꝝ accedens, ſinguli ſingulas hoſtias
de manu apl'i ore ſumūt, apl'o q̄ꝫ porrigēte. Si q̊s ꝟo infidelis aut erro-
neus, ſeu alia pcti macula infectꝰ, ꝯmunicādꝰ acceſſerit: ip̄e apl's manū
retrahit, cūctis vidētibꝰ pn̄te illo, ſtatim manū cū hoſtijs claudit, nec q̄ꝫ
diu pn̄s fuerit, eā apit. pctōꝛ āt ille nunq̄ꝫ euadet: q̊n aut ſtatim reſipiſ-
cat pn̄ia ductꝰ, ꝯmunionē ab apl'o ſumat; aut añq̄ꝫ locū exiat, moriat̄. q̊d
pleriq̄ꝫ infideliū aſpiciētes, tāti miraculi formidie territi, relicto ſue pa-
ganitatis errore, mox ad fidē chri ꝯuertunt̄, ⁊ ſcificatōis vndā inceſſan-
ter petētes, In noīe ſc̄e ⁊ indiuidue trinitatis vnanimiter baptiſantur.
His itaq̄ꝫ ꝯpletis atq̄ꝫ tota hebdomada apl'i Thome feſtiuitati ꝑtinē-

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227 E 29

tib⁹ a clero ⁊ ppl'o ſacris myſterijs celebratis. p̄riarcha cū p̄dictis dei mi
niſtris archiepiſcopis ⁊ epiſcopis, ſicut qn̄ illud expandūt magno cū
tremore ⁊ veneratōe, vn̄ ſci apl'i corp⁹ depoſuerūt, ibidē tremebundi re-
reponūt. poſt hoc vnuſquiſq̧ gaudēs ⁊ exultās miraculis viſis regre-
dit letabūd⁹. Tota vero illa planicies lac⁹, q̄ ad feſtū bti apl'i ppl'o cater-
natim ingrediēte penit⁹ areſcit, eodē recedente, vberrimis atq̧ ꝓfundiſ-
ſimis aq̄s ſtati reuertit, ⁊ in p̄ſtinū ſtatū celerrime recurrit. talia indorū
p̄riarcha in regia lateranēſi recitātem, Calixtus papa ſcd'us cum cetera
rhomana eccl'a, q̄ illic aderat, eleuatis ī celū manib⁹, chr̄m eq̄nimiter gl'i-
ficarūt: q̄ talia tātaq̧ miracula ꝑ ſcm̄ apl'm ſuū Thomā ānuis tp̄ib⁹ op-
ari nō deſinit cū prē ⁊ almo ſpiritu viuēs ⁊ regn̄s in ſecula ſcōrū Amē.

De pōtificat⁹ Joānis p̄ſbiteri maxie vita ⁊ morib⁹

IOānis p̄ſibiteri maximi Indoꝝ ⁊ ethiopū chr̄ianoꝝ p̄riarche vi-
tā moreſq̧ ac pōtificat⁹ ſui tp̄a ꝓ more ſuſcepto ꝯſcribere cupie-
bā. ſed ꝓpter locoꝝ ipius diſtantiā ⁊ rarā nr̄oꝝ hoīm ad gētes illas ac-
ceſſionē qd̄ circa illi⁹ tp̄s ⁊ vitā p̄fixū eſt hr̄e nō potui. veꝝ gn̄alia illoꝝ
pōtificū ⁊ p̄riarchaꝝ q̄dā ſcribenda hic digna putaui ⁊ q̧ maxie q̄ circa
illoꝝ vite longitudiem religiōemq̧ ac potentiā nec nō ⁊ reꝝ mirabiliū
gentiūq̧ diuerſitatē q̄ a nō nullis accepim⁹ hic breuiter ꝯſcribem⁹. Et
in p̄mis q̄dē hoc Joannis p̄ſbiteri nūcij apud indos ⁊ ethiopes gn̄ale
⁊ precipuum ſuorum pōtificū congnomen: qd̄ q̄dem ꝯgnomē eſt ipſi
p̄riarche ad humilitatis indiciū, ſicut ⁊ pōtifices Romani ſe ſuos ſuo-
rū dei appellare ꝯſueuere ꝓ p̄cipuo ſue dignitatis titulo accipē. Hos ita-
q̧ chr̄ianiſſimos dn̄i nr̄i ieſu chr̄i veros eē cultores multi ꝯfiterēt, q̄s
apd̄ ethiopiā ī p̄mis Mat. apl's. deīn Eunuch⁹ Cādacḝ regie ꝯſtituerūt,
atq̧ in india btiſſim⁹ Thomas ad fidē xp̄i ꝯuertit. hoꝝ itaq̧ chr̄iano-
rū ⁊ gētiū ipe Joānes p̄ſbiter nō ſolū pōtifex, ſꝫ magn⁹ cenſet impator,
cui q̄dē pōtificio ⁊ impio. lxxij. reges parere ⁊ tributa ml'ta q̄tānis dici-
tur. q̄r etiā in pōtificatu ⁊ regno lxxij. ſupra cētū archiepi p̄ſidere dicū-
tur: ⁊ q̄libet eoꝝ ad min⁹. xx. ſuffraganeos inter q̄s multi fūgunt regio
titulo. ⁊ hi om̄s alternatis vicib⁹ diuerſis in obſequijs eidē pontifici
ſuo maxio miſtrare dicūt. eo tn̄ ipio nō oēs p̄ncipes chr̄iani dn̄r ſꝫ ido-
loꝝ cultores. licꝫ ānua ill' pēdāt tbuta. hos āt p̄riarchas ꝓpter aeris ſa-
lubritatē ⁊ viuendi ſobrietatē ml'tos. c. ⁊ l. ānos ī ſana valitudie exceſſi-
ſſe dicūt. q̄ lꝫ vxores more iudeoꝝ ⁊ grecoꝝ ducāt. ad eas tn̄ niſi gignen-
de ꝓlis grā nūq̧ accedūt eoꝝq̧ pōtificat⁹ ſedes in q̄dā ꝑmaxia ciuitate
noie brichbrich ꝯſtituerūt in q̄ etiā ꝓpe modū indicibiles ſedes ⁊ aulas
eos hr̄ē dn̄r cū oī ſplēdore ⁊ decore exornatas. Ad cui⁹ feſtiuitatis fuitia
xxx. vtriuſq̧ ſex⁹ hoīm milia ſunt deputata. Cum ad bella cōtra hoſtes

chꝛiani noīs pꝛoficiſcunt ad decies centena hoīm milia in exercitu du-
cūt nec mirꝫ videt cū apud indos nulla vnqꝫ fuit viſa peſtilētia iō facili-
ter innūerabiles ꝯgregant exercitꝰ In ſuis nāqꝫ exercitibꝰ .xx. magnas
cruces multis refertas diuitijs deferri faciūt Qn̄ vo cū aliq̄ ire ꝯtigerit
archiepoꝝ nrōꝝ more crucē ligneā nullis inſignibꝰ exornatā in memo
riā paſſiōis dn̄i nr̄i ieſu chꝛi an̄ ſe pferri iubet. afferri et ā vas aureū li-
mo plenū ob ſue mortis diē memorandā pcipit. marie em̄ apud eoſdem
pōtifices reꝝ diuinaꝝ ⁊ officioꝝ celebrandoꝝ cura ⁊ ſtudiū habet quoꝝ
mos in celebratōe miſſe ⁊ baptiſando (q̇buſdā cerimonijs exceptis) cuꝫ
ſacerdotibꝰ nr̄is p oīa ꝯcordat Et cū apud eos ſumme coli iuſticiā ve-
lint nulle fraudes nullaqꝫ piuria aut adulteria ⁊ his ſilia apud eos raro
inueniūt. ipiꝰ āt celſitudīs ⁊ curie ac domoꝝ glām ⁊ appatū dicere nō
ſufficimꝰ. coꝝ vo tēpla ⁊ eccle nr̄is maiores ⁊ ornatiores eē dicunt ſed
tm̄ teſtudinibꝰ ſtructe referunt. Corpꝰ ſcī danielis quot ānis inuiſere
ꝯſueuit. Sub huiꝰ etiā impio in ſupiorē indiā apud quandā vrbē ma-
ritimā noīe malpuriā corpꝰ ſcī apl'i Thome in quadā ampliſſima eccl'a
ſumma reuerētia a nr̄is hereticis ꝯſeruat. quoꝝ archieps ſeu patriarcha
tpe Eugenij q̄rti, legatos rome miſit vt de fide catholica certificaret ⁊ cū
occidētali ⁊ romana eccl'a vniret. Ipe āt patriarcha ditiſſimꝰ in auro ⁊ ar
gēto phibet eo q a ſingulis patribuſfamilias totius ſui patriarchatus pro
annuo cenſu vnā vnciā argēti puriſſimi pcipiat. In hoꝝ patriarchaꝝ in-
doꝝ aula Bragiores ſeu bragmāni phi ⁊ aſtronomi plurimi habitāt vi
ri religioſiſſimi. de quoꝝ nūero q̇dā aliqn̄ viſi fuerūt .ccc. etatis ānos ex
ceſſiſſe. ad q̄s plimi p ſingulari miraculo ꝯſtituebāt hi vniuerſam in-
diā pcurrētes ſua aſtronomia docti multa de futuris p̄dicūt. hos idem
p̄ſbyter ioānes ſummo venerat honore. In ipiꝰ āt impij dn̄io diuer-
ſis ſub regibꝰ diuerſa repiunt hoīm mōſtra ac beſtiaꝝ ſerpentū ⁊ fruc-
tuū gn̄a. qꝫobrem etiā aliq̄d de eiſdē dicendū eſt Et pmo in ethiopia cir
ca nilū fluuiū orta eſt q̇dā maxia ciuitas noīe Narnaria. in qua q̇dā po
tentiſſimꝰ rex dn̄atur. q̇ ⁊ huic p̄ſbytero Ioāni ſubijcit in cuiꝰ q̇dē re-
gione eſt tāta mortaliū multitudo vt ſibi a mille armatis ſingulis noc-
tibus excubias fieri faciet. vt ſi in eadē vrbe tumultꝰ exurgeret coerceri
poſſet Iſqꝫ apud ethiopes rex regū appellat eo q ſub ipo multi ſub ſint
reges. Hi etiā reges cū chꝛiani ſint vnā tm̄ ducūt vxorē. ⁊ hi reges etiā
vnicas hn̄t lrās licet diuerſis linguis pnūciēt. ⁊ more nr̄ō a feſto natiui
tatis dn̄i vſqꝫ ad q̄dragesimā celebrāt carniſpriuiū. dieſqꝫ feſtos in cho
reis ⁊ epulis ſolēniſant Adueniēte deīn quadrageſimali tpe maxia cibo
rū abſtinētia ſe affligit hi q̇dē reges terrā vniuerſam hn̄t ameniſſimā ⁊
in oībus vino excepto fertiliſſimam arbores em̄ permittas ⁊ inauditas
ac incognitas eas habere dicunt ⁊ qꝫ maxime in maritima verſus in-

diam.zinziber.gariophili.nuceſmuſcate ⁊ alia multa aromatica.ſicut in
india colligunt Sꝫ cū lana deficiāt lineis cericiſqꝫ veſtimētis ꝑcioſſi-
mis veſtiunt.viri ānulos multos.fēie ꝟo brachiaria varijs ornamētis
⁊ lapidibꝰ ꝑcioſis diſtincta deferūt.apud eos repiunt boues gibboſi ꝑ
maximi.caneſqꝫ magnitudīe aſinoꝝ nrōꝝ q̄s leones in venatōe expecta
re nō ꝓſumūt.hn̄t ⁊ elephātes ingēti magnitudīe atqꝫ leones educare
dn̄r.eſt ⁊ apud eoſdē reges inter cetera mōſtra aīal varij coloris elephā
to ꝑſil'e hn̄s ⁊ cornua cubiti lōgitudīe.vnū videlicꝫ in frōte ⁊ reliquum
in naſo Aliud ē aīal admodū leporis odoris ſuauiſſimi.aliud inſuꝑ eſt
aīal in ethiopia vt referūt ꝑmaximū cuiꝰ q̄dē caude pili magno vēdunt
ꝑcio.eo q̄ mulieres eoꝝ eos deferāt ꝓmagno ornamēto.alia atqꝫ alia in
ethiophiā.inueniūt aīalia ſilueſtria.videlicꝫ ſimea ⁊ etiā ſimillima ⁊ in
finita ꝓpꝫ modū mōſtra atqꝫ aues q̄ pedibꝰ velociſſime currūt.in deſer-
tis q̄ꝫ ethiopie vaſtiſſimi ſerpētes eē aſſerūt.l.cubitis lōgos.ac alios pe
ſtiferos varij gn̄is Diſtat āt ethiopia ab egypto itinere dieꝝ.l. Et hec
vniuerſa pene Joāni ꝑſbytero in multis ſubijcit.de cuiꝰ ſitu ⁊ magnitu
dīe vide Strabonē li.vltio Jndia āt maximū ꝯtinet impiū.qđ q̄dē in
tres diuidit ptes videlicꝫ in āteriorē.interiorē ⁊ vlteriorē Pria āt a ꝑſis
incipiēs vſqꝫ ad indū fluuiū ꝓtendit Scd'a ab ipo indo vſqꝫ ad gangē
Tercia nullū hꝫ terminū ⁊ illa eſt in opibꝰ ⁊ in oī vrbanitate lōge alijs
ꝑſtātior.q̄dam ciuili ꝯſuetudīe nobis ꝯſiles hꝫ mores domos ſpēoſiſſi
mas ⁊ ꝑpulchra habitacula cū oī ſupellectili ⁊ reliq̄s rebꝰ ad vite huma
ne policiā ptinētibꝰ atqꝫ ab oī barbarica feditate dn̄r alieni viri q̄dē ꝑhu
mani ⁊ mercatores opulētiſſimi Et illi ſoli indi vlteriores more nrō vi-
uere dn̄r.ſ.in mēſis ⁊ reliq̄s policijs Reliq̄ āt oēs ſꝑ in terra ſuꝑ ſtratiſ
tapicijs comedere dn̄r. Vites ꝟo ⁊ vinū plurimis ⁊ q̄ſi oībꝰ indis deſūt
ꝯficiūt tn̄ eoꝝ potū nō paꝝ a vino.⁊ ibidē apud quādā regionē ſcꝫ iter
indū ⁊ gangē eſt lacꝰ cuiꝰ aqua ē mirabilis ſaporis vlteriores indi dēp
to frumēto oībꝰ ad vite ſuſtētōem abundāt.neqꝫ etiā illi barbā.ſꝫ capil
los nutriūt q̄s ſerica corda tā viri q̄ꝫ mulieres pꝰ occiput ligāt.tōſoribꝰ
vtunt ſicut ⁊ nos eadē ſunt corꝑis ſtatura ⁊ vite breuitate ſicut ⁊ nos
Dormiūt in lectis ⁊ culturas tenet ſuꝑ lecticas eoꝝ ornatiſſiās.eoꝝ tn̄
veſtimēta locis pluribꝰ ſunt diſſilia Lane vſu oēs pene carēt ſꝫ lino ⁊
ſerico abūdant qđ certe in oībꝰ ad nos aduētantibꝰ ꝯijcere poſſumꝰ qꝛ
oēs culcitra linea veſtiri videmꝰ Eoꝝ mulieres auꝝ ⁊ argentū multū ac
ꝑcioſiſſiās gēmas multas ad eoꝝ ornatū deferūt Jn interiori ꝟo india
oēs fere vnicas hn̄t mulieres.reliq̄ ꝟo maiori ex pte pl'es hr̄e volūt. Jn
anteriori āt india iſtis vtunt moribꝰ in ꝑmis q̄dē in ſepultura mortuo
rū ſuoꝝ alias excellere dn̄r qꝛ cū mirabili pompa ⁊ magnificētia cū in-
nūerabilibꝰ diuitijs ſepeliūt ſuos mortuos.hi etſi ꝑſbytero Joāni ſub

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227 E 29

ꝯ̈ciunt.nō tñ chꝛiani ſūt.ſʒ ſacerdotes q̄s bachales vocāt moꝛe ſuo hn̄t
q̄ mirabili abſtinētia ſe ſꝑ quaſi affringūt.ꝛ ab oib⁹ aiantib⁹ abſtinēt ſʒ
legumib⁹ ꝛ fructib⁹ ſuſtentant.ꝛ cū eos deficere ꝯtigerit coꝝ vxoꝛes cū
eis ꝯburunt.ꝛ illi ſacerdotes in plurimū incātatōib⁹ vacāt hi apud ſu-
os vxoꝛib⁹ defunctoꝝ ſuadēt vt cū marito defuncto ꝯburi faciāt pollicē
tes poſt moꝛtē eas etiā cū marito gaudere.q̄ꝝ exhoꝛtatōib⁹ alacri aīo in
ignē ꝓſilire dn̄r Jndi naues nrō moꝛe fabꝛicāt.ſʒ lōge maioꝛes aliq̇ in
di varios deos adoꝛāt q̇b⁹ ꝛ tēpla nris ſimillia ꝯſtruunt varios ſacrifi-
cādi vſus hn̄t q̇b⁹ etiā multos dies feſtos celebꝛāt Nuptiaſq; ſuas in-
di maxio cū gaudio ꝛ cāticis ꝛ tubis moꝛe nrō celebꝛāt.ꝛ ꝓ eis ꝯuiuia
ſumptuoſiſſiē p̄ꝑant in q̇b⁹ ꝛ ꝑ multos die noctuq; vacāt.q̄dā coꝝ regi
ones monetā nō hn̄t.ſʒ ꝓ eis q̇dā vtunt q̇buſdā lapidib⁹ aliq̇ ferro in
modū acus.aliq̇ cartis regis noīe inſcriptis in aliq̇b⁹ etiā locis ꝛ maxie
an̄rioꝛis indie ducati nri hn̄tur atq; alias monetas aureas ꝛ argenteas
ſuo moꝛe hn̄t Citerioꝛes indi in p̄lꝯs vtunt ſuis iaculis enſib⁹ bꝛachi-
nalib⁹ ꝛ ſcutis.iſerioꝛes āt arcu ꝛ caſſide loꝛica ꝛ caſſide Ulterioꝛes aūt
bōbardas ꝛ ceteras machinas ad expugnatōeʒ vꝛbiū ſicut nos hē⁹ pau
ci indi papiri vſum hn̄t.ſʒ multi vt plurimū in arboꝝ folijs ſcribūt Jn
di etiā ānū ſuū in duodeci mēſib⁹ ſicut ꝛ nos diuidūt.ſʒ illū varie ꝯpu-
tāt.maioꝛ tn̄ ꝑs ab Octauiano auguſto illū ſumē dn̄r.q̇ im ꝑante pax
vniuerſo oꝛbi ꝑtrāſiuit Furta ꝛ fraudes indi plurimi deteſtant ꝛ dānant
Jnſunt ꝛ apud indos pluria mōſtruoſoꝝ hoīm gn̄a de q̇b⁹ etiā pr̄ Au-
guſtin⁹ xvi.li.de ciūtate dei loq̇tur.ꝛ nos in li.ij. ſuꝑ multa tractauimus
q̄ꝝ de nūero aliq̇ dn̄r monoculi.eo ꝙ tm̄ vnū hn̄t oculū alij āt cū os nō
hn̄t ꝑ nares tm̄ ſolo anhelitu viuūt Alij cubitales viri q̇ cū grūib⁹ bellū
hn̄t ꝯtinuū.alij ibidē mire magnitudis viri q ad q̄dꝛageſimū altitudis
cubitū excellūt Sūt ꝛ apd̄ indos cynocephali q̇ canina hn̄t capita ꝛ la
trat⁹ Sūt alij ſine ceruice hoies q̇ ocl'os tm̄ in pectoꝛe hn̄t Signit ꝛ in
dia hermophꝛoditas hoies q̇ vtꝝq; ſexū hn̄t atq; faunos ꝛ ſatyꝛos ta-
lia perplurima mōſtra ¶ Piſces ſimiles hominibus

¶ Sūt ꝛ in india in q̄dā fluuio ꝑmaxio noīe cōchis piſces hoib⁹ ſil'es
q̇ noctu aquā exeūt ꝛ ligna colligūt.ac ex colliſiōe lapidū ignē excutiūt ꝛ
ligna iuxta aq̄s ꝯburūt.ꝛ alios piſces ad ſplēdoꝛē ignis attrahūt ꝛ eos
capiūt ꝛ comedūt.hi aliq̄n capti a foꝛma maſcl'oꝝ ꝛ feiaꝝ hoīm nihil di
fferre videt Sūt in alio loco indie piſces bob⁹ ꝛ equis ſil'es.q̄s amazo-
nos feie in bellis ſuis vt plurimū ducūt illos velociſſiōs dicunt.ꝛ cū ex
p̄lio redeunt illos in ſera vinctos in aquis tanq̄ in ſtabulo reponunt
Adſunt ꝛ in qudam inſula noīe Tepobꝛanes tropopagite viri crudeli
ſſimi ꝛ moꝛibus aſperrimi. permagnas habent aures ꝛ illas pluri-
mis gemmis oꝛnare dicuntur.hi carnes humanas pro ſummis de-

licijs comedūt domos hn̄tes depſſas ad euitādos ſolis ardores. ⁊ hi in
auro ⁊ gēmis p̄cioſiſſimis plurimū abundāt iſti piper colligūt alio diſ-
ſimile ibidem ⁊ ganges ꝑmaximus fluuius habetur. ibi ſunt cocodrul
li permaximi ⁊ alij piſces nobis incogniti

De ſerpētibus et quibuſdā alijs aīalibus

Sunt ⁊ in india ſerpētes infeſti groſſicie hoīs abſqꝫ pedibꝰ q̄s in-
cole illiꝰ regiōis ꝓ ſummis delicijs comedere dn̄r Sunt ⁊ alij ſerpētes
alij in loco. videlicꝫ in melabria ꝓuincia ſex vlnaꝝ lōgitudis innocui ni
ſi irritenꝭ q̊ pueroꝝ viſu plurimū delectanꝭ. in q̄ꝝ capitis ꝑte poſteriori
apparet q̄dā facies hoīs varijs coloribꝰ picta. hi in cantatoībꝰ capiunꝭ
⁊ vini ad ſpectacula circūferunꝭ Eſt ⁊ aliud ſerpētū genꝰ in alia ꝓuin-
cia noīe ſuſinaria q̄ttuor pedibꝰ lōga. q̄ꝝ corpꝰ optimꝰ cibꝰ eoꝝqꝫ coria
diuerſi ſunt coloris. ⁊ cū viſu pulcherria ſint ad eoꝝ thecas vtunꝭ.

¶ Alios itē ſerpētes ip̄e indoꝝ ꝓuincie mire pulchritudis ferre dn̄r q̊
ſunt volatu velociſſimi. ⁊ pre ceteris venenoſi ¶ Sunt ⁊ in eiſdē ꝓui
cijs catti ſilueſtres volātes Formicas inſuꝑ rubeas magnitudie ꝑuuli
cancri india ꝓducit q̄s illi ppl'i ꝓ ſummis delicijs comedūt ¶ Boues
inſueti in finibꝰ cathaſij naſcunꝭ nigri ⁊ albi, q̊ crines ⁊ caudā equinam
hn̄t q̄ꝝ pili ſunt ꝓtentiſſimi ⁊ ſubtiliſſimi atqꝫ in modū plume volati-
les q̊ magno eſtimanꝭ p̄cio. e q̊bꝰ ip̄i flabella ꝯficiūt ad regios vſus Eſt
⁊ in india macinū ꝓuincia innūerabilibꝰ referta elephātis. ⁊ eiꝰ res ad
decē nutrire dr̄ q̊ miro mō capiunꝭ ⁊ fame q̄ꝫ maxie domanꝭ Cuiꝰ ꝓuin
cie rex ſꝑ albo elephāte miro apꝑatu veſtiꝭ In india ꝑpulchre reꝑiunꝭ
aues. inter q̄s ſunt ſphitaci ⁊ cachi q̊ ad nos deferunꝭ q̄ nobiſcū magno
ſunt in p̄cio ¶ Fenix etiā (vt aiūt) vnica auis in interiori india inuenıꝭ
que mira dulcedine canit

De gēmis ⁊ lapidibꝰ p̄cioſis ac aromatibꝰ diuerſis

Ex india deniqꝫ q̄que p̄cioſiſſima nobis ꝓferunꝭ. videlicꝫ in lapidi
bus gēmiſqꝫ p̄cioſis ac alijs aromatibꝰ vt ſunt Smaragdi Sa
phiri Ametiſti Adamātes Carbūculi Thopaſij Chriſoliti Onichini
Berilli Et reliq̄ fere oēs lapides p̄cioſi Jt̄ gingiber. nuceſmuſcate. ma
ces gariophili. piper duplicis nature. canella. cāphora. aloes. ⁊ lignū be-
zinū Māna q̄ꝫ ⁊ reliq̄ aromatica q̄ꝫ pluria ex huiꝰ p̄ſbyteri Joānis im
pio a regionibꝰ nobis deuehunꝭ nō tn̄ oīa vna in ꝓuincia ſil' colligunꝭ
ſꝫ diuerſis in ꝓuincijs qꝛ in Sandania inſula nuceſmuſcate ⁊ maces ⁊
gingiber colligūꝭ Ѕingiber em̄ ex q̊buſdā arbuſtulis altitudis duoꝝ cu
bitoꝝ extrahiꝭ. q̄d immiſcētes cineri ad ſolē exſiccari faciūt. gariophili
etiā in quadā alia inſula noīe Bauda ꝓducunꝭ ſoli ⁊ illā inſulam nigri

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227 E 29

hoīes poſſident. camphora ꝟo ⁊ lignū aloes in occidētali indie plaga a-
pud quandā maximā ciuitatē noīe caiampa inueniunt. Piper q3 deniq3
⁊ canelle q̄ groſſe appellant etiā atq3 lignū verzinū in Melabria ꝓuin-
cia cū alijs pluribꝰ aromatibꝰ fructibꝰ colligunt. Lapilli etiā p̄ciosi va
rijs modis ac diuerſis colligunt. Indus lapis p̄cioſiſſimꝰ ad Joannem
p̄ſbyteꝝ ab aquilis dr̄ quaſi ꝑferri. q̄ ad ſeruandū oculoꝝ lumē ⁊ ad il-
lud reſtituendū plurimū ꝯfert ſi in anulis geſtet. Eſt ⁊ in india res dic
tu mirabilis, videlic3 arenoſum mare aquis penitꝰ carens. qd̄ tñ ſicut ce
tera maria intumeſcit ⁊ a vēto agitat. hoc etiā ſe vidiſſe ſcūs Machari
us abbas egyptiꝰ ſcūs Hieronymꝰ in vita ipſius teſtat ac de ſupradic-
tis portētis multa ꝯmemorata eſſe His igit ꝓuincijs natōibꝰ ⁊ rebus
mirabilibꝰ Joānes p̄ſbyter tam in ethiopia q3 in india tanq3 ſummus
pōtifex ⁊ maximꝰ imꝑator dr̄ Ad ipſiꝰ tñ imꝑium cū lōgiſſiē a nobis
abſit pauci a nr̄is acceſſum hn̄t. ſ3 de ſuis multi ad pōtifices Rhoma-
nos perſepe veniunt qui predicta omnia vera eſſe retulerunt Et hec de
ipſius Joānis preſbyteri potentia hoc in loco dicta ſufficiunt

¶ Sequitur alius Tractatus de ſitu et diſpoſitione ac ſtatu Indie

INdia orıētalis eſt regio alia dicta ſic ab indo flumīe quo claudit
ex ꝑte occidētalis hec a meridiano mari porrecta vſq3 ad ortū ſo-
lis a ſeptētrione vſq3 ad caucaſum ꝑuenit hn̄s gētes multas ⁊ oppida.
Inſulā q3 caphane vel taprobane gēmis ⁊ elephātibꝰ refertā H3 etiā
griſam ⁊ argerā inſulas auro ⁊ argēto refertas ⁊ fecūdas Sūt etiā vites
in arboribꝰ qbꝰ folia nunq3 cadūt. h3 etiā india fluuios nobiliſſiōs gan
gē ⁊ indū ⁊ hyppanē regiōes indicas illuſtrātes Eſt āt india fauonio
vento ſaluberrima, in āno bis fruges nutrit. gigint q3 tincti coloris ho
mies. elephātes ingētes. rynoceron beſtiā. phitacū auē. hebenū etiā lig-
nū. cynamomū. piper ⁊ calamū aromaticū Mittit ⁊ ebur. lapides inſuꝑ
p̄ciosos berillos. criſopraſſos. carbūculos. adamātes margaritas ⁊ vni-
ones qbꝰ nobiliū ardet ābitio feiaꝝ. Ibi ſunt mōtes aurei q̄s adiri ꝓp-
ter dracones ⁊ griphones ⁊ diuerſoꝝ hoīm mōſtra impoſſibile eſt vt dr̄
Iſidorꝰ. cuiꝰ ſunt hec ꝟba oīa ſupradc̄ā vt pt3 li. xv. Eſt āt india inter
oēs regiōes orbis maior. opulētior. potētior ⁊ populoſior. Cū mira de
indoꝝ multitudīe ⁊ potētia recitat Plinius in li. vi. ca. xix. Dicit em̄ q
multi reges ſunt in india. quoꝝ aliq̄ hn̄t ſub ſe. lx. q̄ttuor centū milia ar
matoꝝ. aliq̄n hn̄t ſexcētos cuneos equitū. nouē milia elephātoꝝ. q̄ per
oēs dies ſtipendiant. vn̄ multaꝝ opum eſt cōiectura. alij hn̄t peditū. lx
milia ⁊ equitū mille. elephantoꝝ ſeptingētoꝝ. ⁊ hi oēs ad p̄cinctū bel-

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227 E 29

loꝝ ſunt parati. vñ dt idē ꝙ indoꝝ q̊dam tellurē exercēt. q̊dam miliciā
capeſſunt. alij merces ſuas euehūt. alij rēpublicā ꝑ optie tꝑant ⁊ regunt
q̊dā regibꝰ aſſidēt q̊dā iudicia reddūt ſapiētie ⁊ diſcipline ⁊ cū inter oēs
regiōes ſit vaſtioꝛ atqꝫ maioꝛ pre oibꝰ etiā ē mirabilioꝛ. nā vt dt Pli. li.
vij. ca. iij. India inq̊t in lōgo ꝑtractu ꝯſus ethiopiā in miraculis abun
dat In india ꝯo gignunt maxia aīalia ⁊ canes ceteris grādiores Arbo-
res eīn tāte ꝑceritatis ibi creſcere dñr vt ſagittis ſuꝑari nequeāt. hec āt
faciūt vbertas ſolis. tꝑies celi ⁊ abundātia aquaꝝ Ficus arboꝛ ibi tm̄ ſe
ꝑtendit vt ſub vniꝰ latitudie multe turme militū pn̄t diſcūbere Arūdi-
nes ibi etiā tāte ſunt ꝑceritatis vt ſingula internodia aluco nauicula
ternos hoies interdū ferāt. Sunt āt ibi hoies magne ſtature altitudie
q̊nqꝫ cubitoꝝ excedētes. q̊ nec exſpuūt nec doloꝛe capitis nec oculoꝝ lā-
guoꝛe afficiunt. nec ab imoderato caloꝛe ſolis eoꝝ coꝛpa ledunt. ſꝫ potiꝰ
indurant phi etiā eoꝝ q̊s gymnophiſtas vocāt ab oꝛtu diei vſqꝫ ad oc-
caſuꝫ ſtando in calidiſſimis harenis ſolē immobilibꝰ oculis intuent In
q̊ꝝ etiā mōtibꝰ ſunt hoies q̊ hn̄t aduerſas plantas ⁊ digiti in pedibꝰ ſūt
octoni Sūt etiā ibi canina capita hn̄tes q̊ feraꝝ pellibꝰ veſtiunt tn̄ la-
trāt vt canes ⁊ aliter nō loquunt. venatu ⁊ aucupio viuūt vnguibꝰ ⁊ dē
tibꝰ ſunt armati. in magna ſunt multitudie pluſqꝫ. ccc. milia vt dt idē.
Sūt in quadā gente indie feie q̄ pariūt niſi ſelꝫ ⁊ geniti ꝯfeſtim caneſ-
cūt. ibi ſatiri ⁊ ceteri hoies mōſtruoſi ſūt de q̊bꝰ i tractatu de aīalibꝰ mon
ſtruoſis dcm̄ ē Sūt ⁊ q̊dā hoies i fine oriētalis indie circa oꝛtū ganges
ſine oꝛe veſtiti frondiū lanugine q̊ ſolo odoꝛe nariū viuūt nec aliq̊d co-
medūt vel bibūt ſꝫ ſolū odoꝛe floꝝ ⁊ ſilueſtriū maloꝝ naribꝰ attrahūt ⁊
inde viuūt in malo odoꝛe cito moriunt Sūt ⁊ alie q̊ diutiſſime viuunt
⁊ nunq̄ꝫ ſeneſcūt ſꝫ q̄ſi in etate media moriunt. Sūt etiā q̊ in iuuētute
caneſcūt ⁊ in ſenio nigreſcūt hec ⁊ multa alia recitat Piniꝰ mira

¶ Expliciūt duo tractaculi de mirabilibus rerum
totius Indie ac principe eorum preſbytero Joāne.
Impreſſum Dauentrie ꝑ me Richardum paffraet.
Anno dñi. M.CCCCC.v. xxvi. Aprilis

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